

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number				
County: <u>SeDgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>4</u>	<u>T 27</u> <u>(S)</u>	<u>R 1</u> <u>(EW)</u>				
Distance and direction from nearest town or city street address of well if located within city?								
<u>3100' N of 21st ST North and 4' E of New York, Wichita, KS</u> <u>NMW-035</u>								
WATER WELL OWNER: <u>City of Wichita</u>								
St. Address, Box # : <u>1900 E. 9th STREET</u>			Board of Agriculture, Division of Water Resources					
State, ZIP Code : <u>Wichita, KS 67214</u>			Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
N		4 DEPTH OF COMPLETED WELL... <u>23.5</u> ft. ELEVATION:						
<table border="1" style="margin:auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>16.6</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>2 1/8</u> in. to <u>23.8</u> ft., and in. to ft.		
NW	NE							
SW	SE							
S		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well						
W		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>						
E								

TYPE OF BLANK CASING USED:		3 Wrought iron		8 Concrete tile		CASING JOINTS: Glued		Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
② PVC		4 ABS		7 Fiberglass				Threaded. X	
Casing diameter 3/4 in. to 13.7 ft., Dia									
Rising height above land surface Flush in., weight								lbs./ft. Wall thickness or gauge No. SC/H 80	
TYPE OF SCREEN OR PERFORATION MATERIAL:				① PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		③ Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:				From 13.7 ft. to 23.5 ft., From					
				From					
GRAVEL PACK INTERVALS:				From 11.8 ft. to 23.8 ft., From					
				From					

DRIFT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other
 At intervals: From 0 ft. to 11.8 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-22-01 and this record is true to the best of my knowledge and belief. Kansas
 Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-9-01
 by the business name of Environmental Priority Service, Inc by (signature) Dan May

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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