

LOCATION OF WATER WELL:		FRACTION		SECTION NUMBER		TOWNSHIP NUMBER		RANGE NUMBER																															
County: Sedgwick		NE 1/4 SE 1/4 NE 1/4		8		T 27 S		R 1 W																															
Distance and direction from nearest town or city street address of well if located within city?																																							
8' S of 19th and 14' W of Market, Wichita, KS nmw-070																																							
WATER WELL OWNER: City of Wichita																																							
R#, St. Address, Box # : 1900 E. 9th STREET					Board of Agriculture, Division of Water Resources																																		
City, State, ZIP Code : Wichita, KS 67214					Application Number:																																		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 44.7 ft. ELEVATION:																																					
<div style="border: 1px solid black; padding: 5px; text-align: center;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">NW</td> <td style="width: 50%;">NE</td> </tr> <tr> <td style="width: 50%;">SW</td> <td style="width: 50%;">SE</td> </tr> </table> </div>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 17.2 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 2 1/8 in. to 4.5 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X																																	
		NW	NE																																				
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TYPE OF BLANK CASING USED:																																							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 3/4 in. to 37.4 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface Flush in. weight lbs./ft. Wall thickness or gauge No. SCH 80 TYPE OF SCREEN OR PERFORATION MATERIAL: 10 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 37.4 ft. to 44.7 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 35 ft. to 45 ft. From ft. to ft. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 0 ft. to 35 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Section from well? How many feet?																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>silty sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>28</td> <td>SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>28</td> <td>35</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>35</td> <td>44</td> <td>SAND</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2	silty sand				2	28	SAND				28	35	Clay				35	44	SAND			
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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-16-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-9-01 Under the business name of Environmental Priority Service, Inc by (signature) [Signature]																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																							