

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>9</u>	T <u>27</u> <u>S</u>	R <u>1</u> <u>EW</u>

distance and direction from nearest town or city street address of well if located within city?
270 S of 21st St. N. and 850 E of Topeka Wichita Ks NWL-025

WATER WELL OWNER: City of Wichita
 #, St. Address, Box # : 1900 E. 9th STREET

City, State, ZIP Code : Wichita, KS 67214 Application Number: _____

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 203 ft. ELEVATION: _____

N		ft.		ft.		ft.
X						
NW	NE					
SW	SE					
S						

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N.A. gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter 2 1/8 in. to 21 ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	<u>(10) Monitoring well</u>	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.. X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 ② PVC 4 ABS 7 Fiberglass Threaded **X**

Casing diameter . . . 5 1/4 . . . in. to 10 1/2 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
 Setting height above land surface . . . Flush . . . in., weight . . . lbs./ft. Wall thickness or gauge No. SCH 80

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless steel	5. Fiberglass	7. PVC	10. Asbestos-cement
2. Cast iron	4. Aluminum	6. Rubber	8. RMP (SP)	11. Other (specify):

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	③ Mill slot	6 Wire wrapped	9 Drilled holes
2 Lowered shutter	4 Key punched	7 Torch cut	10 Other (specify)

GREEN-PERFORATED INTERVALS: From 10.2 ft. to 20.3 ft. From _____ ft. to _____ ft.

From 0 ft. to 30.1 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 0 ft. to 20.3 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

	From	ft. to	ft. From	ft. to	ft.
GROUT MATERIAL:	1 Naat cement	2 Cement grout	3 Bentonite	4 Other	

ut Intervals: From 0 ft. to 8 ft., From 8 ft. to 16 ft., From 16 ft. to 24 ft.

1. Sump tank	4. Lateral lines	7. Bit criner	10. Livestock pens	14. Abandoned water well
2. Sewer	5. Road	8. Pit criner	11. Fuel storage	15. Oil well/Gas well
3. Sewer	6. Road	9. Pit criner	12. Fuel storage	

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
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Section from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-12-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-12-01 by the business name of Environmental Priority Service, Inc by (signature) Doug Day

INSTRUCTIONS. Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send ~~to~~ three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.