

LOCATION OF WATER WELL: County: <u>SeDgwick</u>		Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2' N of 20th and 670' E of Topoka</u> <u>Wichita, KS</u> <u>NWL-095</u>					
WATER WELL OWNER: <u>City of Wichita</u>			Board of Agriculture, Division of Water Resources		
R#, St. Address, Box #: <u>1900 E. 9th STREET</u>			Application Number:		
City, State, ZIP Code: <u>Wichita, KS 67214</u>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>21.2</u> ft. ELEVATION:			
<div style="border: 1px solid black; padding: 5px; text-align: center;">NW NE SW SE</div>		Depth(s) Groundwater Encountered 1. <u>13.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>N/A</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>2 1/8</u> in. to <u>2 1/2</u> ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
<u>2</u> PVC 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>3 1/4</u> in. to <u>1 1/2</u> ft. Dia		in. to ft. Dia in. to ft.			
Casing height above land surface <u>Flush</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SCH 80</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>2</u> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>11.2</u> ft. to <u>21.2</u> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>21.2</u> ft. From ft. to ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other					
Pour intervals: From <u>0</u> ft. to <u>9</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Section from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	5'	silty clay			
5'	8'	clay			
8	11	silty clay			
11	21	sand			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-23-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>604</u> This Water Well Record was completed on (mo/day/yr) <u>1-23-01</u> under the business name of <u>Environmental Priority Service, Inc</u> by (signature) <u>Dary Day</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					