

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>9</u>	T <u>27</u> <u>S</u>	R <u>1</u> <u>SW</u>

distance and direction from nearest town or city street address of well if located within city?
60' West of Wabash and 3' N of 19th Wichita, Ks nmw-080

WATER WELL OWNER: City of Wichita

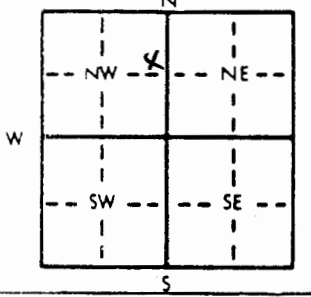
R#, St. Address, Box # : 1900 E. 9th STREET

City, State, ZIP Code : Wichita, Ks 67214

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 32.7 ft. ELEVATION: _____

Depth(s) Groundwater Encountered	1	2	3	4	5	ft.
	<u>12.5</u>					



4. DEPTH OF COMPLETED WELL. 32.7 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 12.5 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield NA gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 2.18 in. to 33' ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was sub-
 mitted
 Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. X

Blank casing diameter **3/4** in. to **23.7** ft., Dia. in. to ft., Dia. in. to ft.

Using height above land surface **Flush** in., weight lbs./ft. Wall thickness or gauge No. **SC 11 80**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

GREEN-PERFORATED INTERVALS: From 22.7 ft. to 32.5 ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 21.0 ft. to 32.7 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other

pour Intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Reaction from well? _____ How many feet? _____

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-11-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-9-01 under the business name of Environmental Priority Service, Inc by (signature) Dave Day