

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>NW 1/4 SW 1/4 NE 1/4</u>	<u>9</u>	<u>T 27 N</u>	<u>R 1 E</u>

Distance and direction from nearest town or city street address of well if located within city?

3' N of 19th St N and 115' E of Ohio

Wichita, Ks mnw-095

WATER WELL OWNER: City of Wichita

R#, St. Address, Box #: 1900 E. 9th STREET

City, State, ZIP Code: Wichita, Ks 67214

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 20.9 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 12.4 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N.A. gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 2.18 in. to 20 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED:

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 3/4 in. to 10.2 ft., Dia in. to ft.

Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No. SCH 80

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 10.2 ft. to 20 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 5 ft. to 20 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From 0 ft. to 5 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 12 Silty Sand

12 20 Sand

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-11-01 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-9-01

Under the business name of Environmental Priority Service, Inc by (signature) Ray Ray

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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1

SEC.

1/4

1/4

1/4