

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>NW 1/4 NE 1/4 NE 1/4</u>	<u>9</u>	<u>T 27 S</u>	<u>R 1 EW</u>

Distance and direction from nearest town or city street address of well if located within city?
200' E of Washington and 600' N. of 19th Wichita Ks nmw-390
WATER WELL OWNER: City of Wichita
R#, St. Address, Box # : 1900 E. 9th STREET Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Wichita, Ks 67214 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				E
		X		
-- NW --				
W				S
-- SW --				-- SE --

4 DEPTH OF COMPLETED WELL..... ft. ELEVATION:.....

Depth(s) Groundwater Encountered 1. 13.3 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 1.4 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter... 2 1/8 in. to 36.5 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<u>10</u> Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X.....

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
② PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. X

Blank casing diameter 3/4 in. to 26.4 ft. Dia. in. to ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No. SC4 80

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	⑦ PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

GREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	③ Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
GREEN-PERFORATED INTERVALS:	From . . . 26.4	ft. to . . . 34.5	ft., From . . .	ft. to . . .
	From . . .	ft. to . . .	ft., From . . .	ft. to . . .
GRAVEL PACK INTERVALS:	From . . . 24.5	ft. to . . . 34.5	ft., From . . .	ft. to . . .
	From . . .	ft. to . . .	ft., From . . .	ft. to . . .

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 ☒ Bentonite 4 Other
 Pour intervals: From 0 ft. to 24.5 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-23-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-12-01 under the business name of Environmental Priority Service, Inc by (signature) Ray Ray

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.