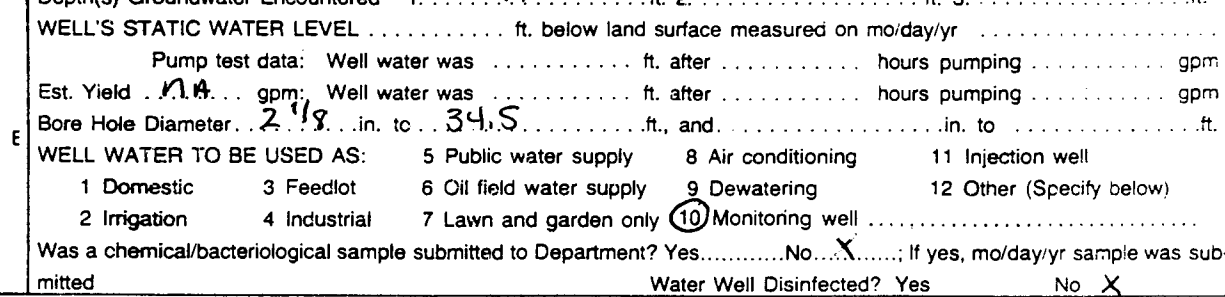


WATER WELL RECORD Form WWC-5 KSA 82a-1212

Distance and direction from nearest town or city street address of well if located within city?
0' N of 18th and 290' E of Ohio Wichita, KS nmw - 10D

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL	33.8	ft.	ELEVATION:	
		Depth(s) Groundwater Encountered	1	15.4	ft	2
					ft	3
					ft	



TYPE OF SCREEN OR PERFORATION MATERIAL:			<input checked="" type="checkbox"/> PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

GREEN-PERFORATED INTERVALS: From 25.7 ft. to 35.5 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 21.5 ft. to 33.8 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-7-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 2-9-01 for the business name of Environmental Priority Service, Inc by (signature) Perry Day

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.