

LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction: <u>SW 1/4 NW 1/4 NE 1/4</u>	Section Number: <u>16</u>	Township Number: <u>T 27</u> <u>S</u>	Range Number: <u>R 1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>48' E of Wabash and 5' N of 11<sup>th</sup></u> <u>Wichita, KS</u> <u>NMW-315</u>				
WATER WELL OWNER: <u>City of Wichita</u>			Board of Agriculture, Division of Water Resources:	
R#, St. Address, Box #: <u>1900 E. 9<sup>th</sup> STREET</u>			Application Number:	
City, State, ZIP Code: <u>Wichita, KS 67214</u>				
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20.1</u> ft. ELEVATION: .....		
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. <u>12.8</u> ft. 2. .... ft. 3. .... ft.		
		WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....		
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm		
		Est. Yield <u>N.A.</u> gpm; Well water was ..... ft. after ..... hours pumping ..... gpm		
		Bore Hole Diameter: <u>2 1/8</u> in. to <u>30 20.1</u> ft. and ..... in. to ..... ft.		
		WELL WATER TO BE USED AS:		
		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only <u>10</u> Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> .....; If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes ..... No <u>X</u> .....		

TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued		Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
② PVC		4 ABS		7 Fiberglass				Threaded. <b>X</b>	
Blank casing diameter <b>3/4</b> in. to <b>8.8</b> ft., Dia				in. to		ft., Dia		in. to	
Casing height above land surface <b>Flush</b>		in., weight		lbs./ft.		Wall thickness or gauge No. <b>SCH 80</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:				⑦ PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		③ Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:				From <b>8.8</b> ft. to <b>20.1</b> ft., From		ft. to		ft. to	
				From		ft. to		ft. to	
GRAVEL PACK INTERVALS:				From <b>6.8</b> ft. to <b>20.1</b> ft., From		ft. to		ft. to	
				From		ft. to		ft. to	
GROUT MATERIAL:		1 Neat cement		2 Cement grout		④ Bentonite		4 Other	
Grout intervals: From <b>0</b> ft. to <b>6.8</b> ft., From				ft. to		ft. to		ft. to	
What is the nearest source of possible contamination:				10 Livestock pens		14 Abandoned water well			
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well?				How many feet?					

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-8-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-17-01 under the business name of Environmental Priority Service, Inc by (signature) Ray Ray

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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