

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgewick	SE ¼ NE ¼ SE ¼	16	T 37 S	R 6W

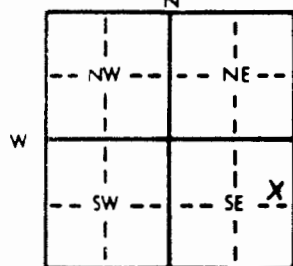
LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgewick	SE ¼ NE ¼ SE ¼	16	T 37 S	R 6W

134' N of Murdock and 1' W of Hydraulic Wichita, KS nmw-27D

WATER WELL OWNER: City of Wichita
R#, St. Address, Box # : 1900 E. 9th STREET
City, State, ZIP Code : Wichita, KS 67214

Board of Agriculture, Division of Water Resource
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 25.1 ft. ELEVATION: _____



WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 1.4 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter... 2 1/8 in. to 25.5 ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	<u>10</u> Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No X..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
② PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter 3/4 in. to 22.8 ft. Dia. in. to ft. Dia. in. to

ing height above land surface... **Flush** ... in., weight ... lbs./ft. Wall thickness or gauge No. **SC# 80**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	③ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 22.8 ft. to 25.1 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:	From	ft. to	ft., From	ft. to	ft.
	From 19	ft. to 25.1	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="radio"/> 3 Bentonite	4 Other	

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-23-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-12-01 under the business name of Environmental Priority Service, Inc by (signature) Dave Day

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.