

LOCATION OF WATER WELL: County: Sedgwick Fraction: NE 1/4 SW 1/4 NE 1/4 Section Number: 17 Township Number: T 27 S Range Number: R 1 E

Distance and direction from nearest town or city street address of well if located within city?

3 S of 10th St. N. and 140' E of Waco Wichita, KS NMW-20D

WATER WELL OWNER: City of Wichita

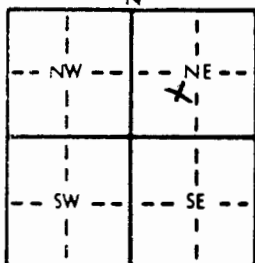
R#, St. Address, Box # : 1900 E. 9th STREET

City, State, ZIP Code : Wichita, KS 67214

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: 41.5 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 16.2 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N.A. gpm; Well water was ft. after hours pumping gpm

Bore Hole Diameter 2 1/8 in. to 4 1/2 in. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

Blank casing diameter 3 1/4 in. to 31.5 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No. SC# 80

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)

3 Mill slot 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 31.5 ft. to 41.5 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 29 ft. to 41.5 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-11-01 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) 3-12-01

Under the business name of Environmental Priority Service, Inc by (signature) Donny Ray

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

H

EW

SEC.

1/4

1/4

1/4