

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgewick	NE ¼ NW ¼ SE ¼	17	T 27 S	R 1 E

distance and direction from nearest town or city street address of well if located within city?
150' S of 9th St. N. and 5' E of Waro Wichita, Ks NMW-21D

WATER WELL OWNER: City of Wichita
R#, St. Address, Box # : 1900 E. 9th STREET
City, State, ZIP Code : Wichita, KS 67214

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 41.6 ft. ELEVATION: _____

Depth(s) Groundwater Encountered	1	ft	2	ft	3	ft
	16.8					

N		
NW	NE	
SW	SE	E
S		

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 114 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 2 1/8 in. to 4 1/2 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	12 Other (Specify below)
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 ② PVC 4 ABS 7 Fiberglass Threaded X

ank casing diameter 3 1/4 in. to 31.5 ft. Dia. in. to . ft. Dia. in. to . ft.
 casing height above land surface. Flush in. weight lbs./ft. Wall thickness or gauge No. SC# 80

TYPE OF SCREEN OR PERFORATION MATERIAL:			 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

GREEN-PERFORATED INTERVALS: From 31.5 ft. to 41.6 ft. From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 27.0 ft. to 27.2 ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other _____

Out Intervals: From 0 ft. to 298 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 That is the nearest source of possible contamination:

1 Sepsic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
			11 Fuel storage	15 Oil well/Gas well

1 Septic tank	4 Cattle pens	7 Milk parlor	10 Fuel storage	15 On well-head well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage

Section from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-9-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 3-12-01 under the business name of Environmental Priority Service, Inc by signature [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.