Form WWC-5P KSA 82a-1212 MW-050

1	_	ON OF WATER		Fraction	Section Number	Township Number	Range Number	
Co	unty:	Sedgw	ick	SE1/4SW/4SW/4	15	27	IE	
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER: Western Resources								
RR#, St. Address, Box #: 1900 E. Central City, State, ZIP Code: Wrchita KS. 67214 Application Number:								
3		ELL'S LOCA IN SECTION	TION WITH	4 DEPTH OF WELL	4 DEPTH OF WELL			
		, <u>"</u>			WELL WAS USED AS:			
	N	W	——N E	1 Domestic 2 Irrigation		Supply (10) Monitorin	g Well	
١,				3 Feedlot E 4 Industrial	7 Lawn and Garden (8 Air Conditioning			
					_			
S W S E Was a chemical/bacteriological sample submitted to Department? Yes							t? Yes(Ng)	
If yes, mo/day/yr sample was submitted								
	<u> </u>	S	<u> </u>	Water Well Disinfec	ted: Yes No	••••		
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameter2in. Was casing pulled? Yes. X No If yes, how much20								
Casing height above or below land surface								
6								
	Grout Plug Intervals: From Q .ft. to Q .ft., Fromft. toft., Fromft.							
	What is the mearest source of possible contamination:							
	1 Se	ptic tank		6 Seepage pit	11 Fuel storage	16 Other (sp	ecify below)	
	<pre>2 Sewer lines 3 Watertight sewer lines</pre>			7 Pit privy 8 Sewage lagoon	7 Pit privy 12 Fertilizer storage 8 Sewage lagoon 13 Insecticide storage 9 Feedyard 14 Abandoned water well			
	5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well? How many feet?						• • • • • • • • • • • • • • • • • • • •		
_	FROM TO PLU			UGGING MATERIALS				
	<u> </u>	/	Asp.	Latt				
		20	Ber	Aonite .				
				-				
-								
7	CONTRA	CTOB45 OR 1	ANDOUNER	CEDITETON.This water	n uall was simesed	odon mu juniodistis-	and use semilar-	
\Box on (mo/day/year) $3-(2-6)$ and this record is true to the best of my knowledge and belief Kansa								
Water Well Contractor's License No								
_	by (si	gnature	Euclis 3	Thomburg				
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle								
th	the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.							
1		' '				,		