| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|--|--|----------------|
| County: SEDGWICK | SE SE SE | 67 | 275 | IE |
| Distance and direction from nearest town or city street address of well if located within city? | | | | |
| 2 WATER WELL OWNER: NELDA M HIGGI HIS | | | | |
| RR#, St. Address, Box #: 14-49LIEUNETT City, State, ZIP Code: WICKING VS 67204 Board of Agriculture, Division of Water Resources Application Number: UN | | | | |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chemical/bacte If yes, mo/day/yr se | 5 Public Water Supp 6 Oil Field Water S Lawn and Garden O 8 Air Conditioning eriological sample stample was submitted. | oly 9 Dewatering Supply 10 Monitoring Daly 11 Injection 12 Other | g Well Well |
| Water Well Disinfected: Yes.★ No | | | | |
| TYPE OF BLANK CASING USED: Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter | | | | |
| Direction from well? WZ/FT. How many feet? | | | | |
| FROM TO PLU | JGGING MATERIALS | | | |
| | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). Shift of | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records. | | | | |