1 LOCATIO	ON OF WATER	WELL:	Fraction	Section Number	Township Number	Range Number
County:	EDGW	ICK S	5W1/4NW1/4NW1/4	26	T275	RIE
Distance and direction from nearest town or city street address of well if located within city?						
basement - understours 629 S. Holy oke Wichita KS						
WATER WELL OWNER: Ann Vititow RR#. St. Address. Box #: 629 S. Holy & Board of Agriculture. Division of Water Resources						
City, State, ZIP Code: Wichita KS Application Number: Unknown						
AN "X"	ELL'S LOCAT IN SECTION N	BOX:	WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chemical/bact If yes, mo/day/yr s	5 Public Water Sup 6 Oil Field Water Eawn and Garden 8 Air Conditioning eriological sample stample was submitted.	oly 9 Dewaterin Supply 10 Monitorin Boly 11 Injection 12 Other	g Well Well
Water Well Disinfected: Yes. X No						
TYPE OF BLANK CASING USED: 1 Steet 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter						
6 GROUT PLUG MATERIAL: 1 Neat cement Cement group 3 Bentonite 4 Other						
Grout Plug Intervals: From. 19.ft. to. 2ft., From. 2.ft. to 0ft., From. toft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? West How many feet? 1-5A						
FROM TO PLUGGING MATERIALS						
2	0	(0.	. +			
19	2	ben	torite /blea	دلم		
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						