|   | WATER WELL PLUGGING RECO              | RD Form WWC-5P KSA   | 82a-1212 ID NO. ——                      |                          |
|---|---------------------------------------|--|---|--------------------------|
|   | NE SW SE SW                           |  |   |                          |
| 1 LOCATION OF WATER WELL:   | *Energion                             | Section Number   | Township Number                         | Range Number             |
| County: Cod all 1(C)  | HARVE SEE SON                         | 77   | 27.5                                    | IF                       |
| - COMMO   | city street address of well if Is     | cated within city?   |   |                          |
| Distance and direction from nearest town or city street address of well if located within city?   |                                       |  |   |                          |
| 2 WATER WELLOWNER: TISPO  | Harrison                              |  |   |                          |
|   | wheatland                             | CINCLE Agricultura   | Division of Water Resource              | e                        |
| RR #, St. Address, Box #: 02 S. City, State, ZIP Code : Wichtte   | 1. KS 107235                          | Application Number:  | DIVISION OF Water Mesoures.             | •                        |
| 3 MARK WELL'S LOCATION WITH   | 4 DEPTH OF WELL                       | to ft  |   |                          |
| LJ AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 1, 0,   |                                       |  |   |                          |
| N   |                                       |  |   |                          |
|   | WELL WAS USED AS:                     |  |   |                          |
| N W — N E —   | 1 Domestic<br>2 Irrigation            | 5 Public Water Supp<br>Goll Field Water Su                     |   | ering<br>ring Well       |
|   | 3 Feedlot                             | 7 Domestic (Lawn &   |   | •                        |
| W E   | 4 Industrial                          | 8 Air Conditioning   | 12 Other                                | /                        |
| S E   | Was a chemical / bacteri              |  |   | No                       |
| If yes, mo/day/yr sample was submitted  |                                       |  |   |                          |
|   | Water Well Disinfected:               | Yes No   |   |                          |
| S   |                                       |  |   |                          |
| 5 TYPE OF BLANK CASING USED:  |                                       |  |   |                          |
|   | rought 7 Fibergl                      |  | 2011                                    |                          |
| Blank casing diameterin.  | Was casing pulled?                    | Yes No   | If yes, how m                           | uch                      |
| Casing height above or below land   |                                       |  | *************************************** |                          |
|   | at cement 2 dement grou               |  | Other                                   |                          |
| Grout Plug Intervals: From  | .3ft. to(.1 ft.,                      | , From ft. to  | ft., From                               | to f                     |
| What is the nearest source of possi   |                                       |  |   |                          |
| 1 Septic tank Sewer lines   | 6 Seepage pit<br>7 Pit privy          | <ul><li>11 Fuel storage</li><li>12 Fertilizer storag</li></ul> | 16 Other (sp                            | ecity delow)             |
| 3 Watertight sewer lines  | 8 Sewage lagoon                       | 13 Insecticide store   | age                                     |                          |
| 4 Lateral lines<br>5 Cess Pool  | 9 Feedyard<br>10 Livestock pens       | 14 Abandoned wate<br>15 Oil well/Gas wel                       |   |                          |
| Direction from well?  | ·                                     | $\rightarrow$ $\bigcirc$                                       |   |                          |
| Direction from well?  | How many                              | 7 10017  | •••••                                   |                          |
| FROM TO PLUC  | GGING MATERIALS                       |  |   |                          |
| 140 10 CM (1  | vel                                   |  |   |                          |
| .   0~  |                                       |  |   |                          |
| 10 2 0000   | $0 + \pm 0$                           |  |   |                          |
|   |                                       |  |   |                          |
| 3 5 60  | (a)                                   |  |   |                          |
| 30 JU42   | 55U                                   |  |   |                          |
|   |                                       |  |   |                          |
|   |                                       |  |   |                          |
| 7 CONTRACTOR'S PR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed  |                                       |  |   |                          |
| on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water(Well Contractor's License No  |                                       |  |   |                          |
| Water (Well Contractor's License No   |                                       |  |   |                          |
| by (signature)  |                                       |  |   |                          |
| INSTRUCTIONS: Use typewriter or ba  | ill point pen. <u>Plaase press fi</u> | rmly and print clearly. Ple                                    | ase fill in blanks, underlir            | ne or circle the correct |
| answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records. |                                       |  |   |                          |