

LOCATION OF WATER WELL:		Fraction	Section, Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>4</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city: <u>NA</u>					
WATER WELL OWNER: <u>City of Wichita</u>					
R#, St. Address, Box #: <u>1900 E. 9th St.</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Wichita, KS 67214</u>				Application Number:	
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>42.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>13.0</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>2.8</u> in. to <u>42.5</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes _____ No <u>X</u>			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		5 Wrought iron	8 Concrete tile	Welded _____	
3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Threaded _____	
<u>2</u> PVC		7 Fiberglass			
4 ABS					
Blank casing diameter <u>3.4</u> in. to <u>31.9</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch 80</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		<u>3</u> Mill slot	6 Wire wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	7 Torch cut	9 Drilled holes	
				10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From <u>31.9</u> ft. to <u>41.7</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>29.7</u> ft. to <u>41.8</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>1</u> ft. to <u>29.7</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		2 Cement grout			
		<u>3</u> Bentonite			
		4 Other _____			
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>NA</u>			
<u>0</u>	<u>13</u>	<u>Clay</u>			
<u>13</u>	<u>42.5</u>	<u>Sand w silt</u>			

RECEIVED

OCT 10 2001

BUREAU OF WATER

RECEIVED

AUG 24 2001

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-6-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 7-18-01 under the business name of Environmental Priority Service, INC by (signature) [Signature]