	TION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County:	Edgwick.	NE 1/4 SE 1/4 SE 1/4	$\mathcal{B}$	273	18	
Distance an	nd direction from nearest t	town or city street address of well if I	ocated within city?			
2 WATER	R WELL OWNER:		1. Amo	w		
2 WATER WELL OWNER:  RR #, St. Address, Box #: City, State, ZIP Code : Wich ita KS  Board of Agriculture, Division of Water Res Application Number:					ne.	
	ate, ZIP Code : Wic	chita KS	Application Number:	Division of tracer (todation		
I I	(WELL'S LOCATION WITH " IN SECTION BOX:	DEPTH OF WELL	ft			
	N .	WELL'S STATIC WATE	R LEVEL ft.			
		WELL WAS USED AS:				
<del>                                   </del>	N W — N E —	1 Domestic	5 Public Water Suppl			
		2 Irrigation 3 Feedlot	6 Oil Field Water Sup 7 Domestic (Lawn &	• •	oring well on Well	
w		E 4 Industrial	8 Air Conditioning	12 Other		
Was a chemical / bacteriological sample submitted to Department?Yes					No	
	S	water went distillected.	165			
5 TYPE	OF BLANK CASING USE	D:				
1 Ste		5 Wrought 7 Fiberg 6 Asbestos-Cement 8 Concr		•		
Blank	casing diameter 2		Yes No		uch 25f+	
	T PLUG MATERIAL:	1 Neat cement 2 Cement gro		other		
		rom 25ft. toft		ft., From		
			., 1,1011110			
	What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit		Fuel storage	Fuel storage 16 Other (specify below)		
2 5	Sewer lines	7 Pit privy	12 Fertilizer storage	e		
	Vatertight sewer lines ateral lines	8 Sewage lagoon 9 Feedyard	<ul><li>13 Insecticide stora</li><li>14 Abandoned wate</li></ul>			
	Cess Pool	10 Livestock pens	15 Oil well/Gas well			
Direc	ction from well?	How man	y feet?			
FROM	то	PLUGGING MATERIALS				
	<b>A B</b>		mw-8			
23	O Den	tonite Chips				
7 CONT	RACTOR'S OR LAND	DOWNER'S CERTIFICATION: Tr	 nis water well was plugge	d under my jurisdiction	n and was completed	
on (m	o/day/year)	e No	and this record is true	to the best of my knowle	dge and belief. Kansas	
Water	vveii Contractor's License 	de the business name of	This \	water well Hecord was con	iipieted oii (mo/day/year)	
by (sig	nature) Lucil	Humgham				
INSTRUC	CTIONS: Use typewrite	er or ball point pen. <u>Please press</u>	firmly and print clearly. Plea	ase fill in blanks, underli	ne or circle the correct	
answers. Telephone	Send top three copies: 785/296-3565. Send or	s to Kansas Department of Hea ne to Water Well Owner and retain o	alth and Environment, Bur one for your records.	eau of Water, Topeka,	Kansas 66620-0001.	