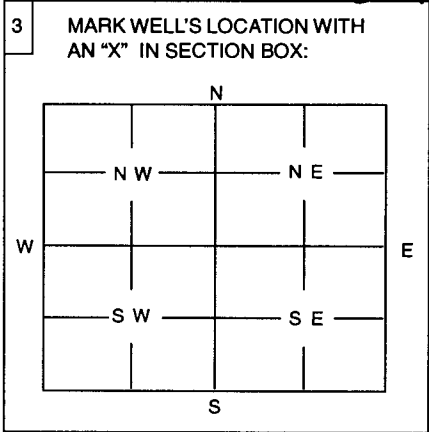


1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>	Fraction <u>NE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>8</u>	Township Number <u>27S</u>	Range Number <u>1E</u>
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Distance and direction from nearest town or city street address of well if located within city?
Arrow

2 WATER WELL OWNER: 1400 North Market
 RR #, St. Address, Box #: Wichita KS
 City, State, ZIP Code : Wichita KS
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL 24 ft.
 WELL'S STATIC WATER LEVEL ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No X
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 24 in.
 Casing height above or below land surface FLUSH in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 24 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage

3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage

4 Lateral lines 9 Feedyard 14 Abandoned water well

5 Cess Pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>24</u>	<u>0</u>	<u>Bentonite chips</u>

mw-5

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 568 This Water Well Record was completed on (mo/day/year)
 by (signature) David Thompson under the business name of MAX'S

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.