

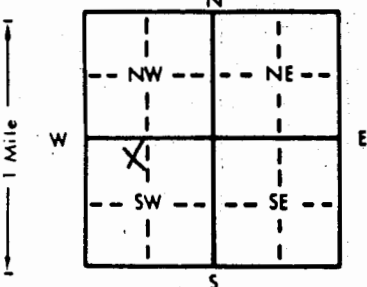
1 LOCATION OF WATER WELL:		Fraction	SE	SW	NW	NE	Section Number	Township Number		Range Number	
County: <u>Solowick</u>		1/4	<u>1/4</u>	1/4	<u>1/4</u>	1/4	<u>17</u>	T	<u>27</u>	S	R <u>1</u> <u>6W</u>

Distance and direction from nearest town or city street address of well if located within city?
NW corner of 11th and Jackson STREET, Wichita, KS

WATER WELL OWNER: City of Wichita
RR#, St. Address, Box #: 1900 E. 9th STREET
City, State, ZIP Code: Wichita, KS 67214 n MW. 12-8.
Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 22.2 ft. ELEVATION: 100.0 ft.


Depth(s) Groundwater Encountered: 1. 0.4 ft 2. 0.4 ft 3. 0.4 ft



4 DEPTH OF COMPLETED WELL..... 22.2 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. NA ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 2.4 in. to 22.2 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes..... No.....X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X.....

5] TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
(2) PVC	4 ABS	7 Fiberglass		Threaded. <input checked="" type="checkbox"/>	

Blank casing diameter $3\frac{3}{4}$ in. to 12.4 ft., Dia. in. to ft., Dia. in. to ft.
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:			 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:		ft. to		ft. From		ft. to		ft. From	
From	12.4	ft. to	22.2	ft. From		ft. to		ft. From	
From		ft. to		ft. From		ft. to		ft. From	
GRAVEL PACK INTERVALS:		ft. to		ft. From		ft. to		ft. From	
From	10.5	ft. to	22.3	ft. From		ft. to		ft. From	
From		ft. to		ft. From		ft. to		ft. From	

3] GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other
Grout intervals: From 0.4 ft. to 10.5 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?			13 Insecticide storage
			How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		AA			
0	7	Clay			
7	14	Sand			
14	20	Silty Clay w Sand			
20	22	Sand			

RECEIVED

OCT 10 2001

BUREAU OF WATER

RECEIVED

AUG 24 2001

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-6-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/yr) 8-20-01 under the business name of Environmental Priority Services, Inc by (signature) [Signature]