

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number					
County: Sedgwick		1/4 NE 1/4 NW 1/4		28		T 27 S		R 1 E W					
Distance and direction from nearest town or city street address of well if located within city? Southwest of the intersection of El Dora and Highway 54													
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 455 N. Main City, State, ZIP Code : Wichita, KS 67202 Board of Agriculture, Division of Water Resources Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 34 ft. ELEVATION: unknown										
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>			NW	NE	SW	SE	Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.						
			NW	NE									
			SW	SE									
			WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 8/27/01										
			Pump test data: Well water was not checked ft. after hours pumping gpm										
Est. Yield unknown gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 18 in. to 34.5 ft., and in. to ft.			WELL WATER TO BE USED AS:										
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			5 Public water supply 8 Air conditioning 11 Injection well										
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			Extraction Well										
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
Blank casing diameter 10 3/4 in. to 14.3 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface 12 in., weight 12.23 lbs./ft. Wall thickness or gauge No .593													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify) ft.													
SCREEN-PERFORATED INTERVALS: From 14.3 ft. to 33 ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 11 ft. to 34.5 ft., From ft. to ft.													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 3 Topsoil													
3 12 Clay, brown													
12 17 Sand and gravel, fine, medium													
17 34 Sand and gravel, fine, medium, coarse													
34 34.5 Shale													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug													
Grout Intervals: From 3.5 ft. to 9 ft., From 0 ft. to 3.5 ft., From 9 ft. to 11 ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage None known													
Direction from well? How many feet?													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/27/01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 9/26/01 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Paul W. Clarke</i>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.													