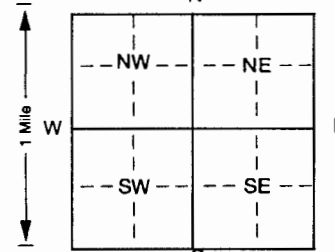


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		1/4 SE 1/4 SE 1/4		29		T 27 S		R 1 E W	
Distance and direction from nearest town or city street address of well if located within city?									
Southeast of the intersection of Boston and Market									
2 WATER WELL OWNER: City of Wichita									
RR#, St. Address, Box # : 455 N. Main					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, KS 67202					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 34.5 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.							
		WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was not checked ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 18 in. to 37 ft., and in. to ft.							
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Extraction Well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 10 3/4 in. to 17.5 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight 12.23 lbs./ft. Wall thickness or gauge No .593									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 17.5 ft. to 34.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 15.5 ft. to 35.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Soil 4 Other Bentonite Holeplug									
Grout Intervals: From 4 ft. to 13.5 ft., From 0 ft. to 4 ft., From 13.5 ft. to 15.5 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
None known									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 3 Fill sand and cement									
3 6 Clay, brown									
6 36 Sand and gravel, fine, medium, coarse, very loose, clean									
36 37 Shale, gray									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/13/01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 9/26/01 under the business name of Clarke Well & Equipment, Inc. by (signature) Daniel W. Clarke									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									