11 2007 1100		W/	ATER WELL RE	CORD Form WWC		82a-1212 II				
_		ATER WELL:	Fraction		1	ection Number			Range Number	
	Sedgwick	n from nearest	town or city street	<u> </u>		33	Т 27	S	R 1 E W	
Distance and direction from nearest town or city street address of well if located within city? Northwest of the intersection of Funston and Santa Fe										
2 WATER WELL OWNER: City of Wichita										
RR#, St. Address, Box # : 455 N. Main Board of Agriculture, Division of Water Resources										
City, State, ZIP Code . Wichita, KS 67202 Application Number:										
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 32 ft. ELEVATION: unknown										
AN "X" IN SECTION BOX: Depth(s) Croundwinter Engagement 1 # 2 # 3										
N WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr										
T	Pump test data: Well water was not checked ft, after hours pumping gom									
-	NW NE Est. Yield unknown gpm: Well water wasft. after hours pumping gpm									
<u> </u>	Bore Hole Diameter18 in. to									
₩ E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									I Injection well	
_	- sw	SE	1 Domestic	3 Feedlot 6	Oil field water	r supply	9 Dewatering	12	2 Other (specify below)	
	1	1	2 Irrigation	4 Industrial 7	Domestic (la	wn & garden)	10 Monitoring well		Extraction Well	
<u>*</u>		ı	Was a chemical	/bacteriological sample s	ubmitted to D	epartment? Y	es No 🗸	If yes, mo	o/day/yrs sample was sub-	
			mitted			Wa	ter Well Disinfected		,	
_		CASING USED:		5 Wrought iron	8 Concr		CASING JO	NTS: Glue	d Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement	9 Other	(specify below))		ed	
② _{PVC}		4 ABS		7 Fiberglass				Threa	nded Y	
Blank casing diameter 10 3/4 in. to 32 ft., Dia in. to ft., Dia in. to ft										
Casing height above land surface 12 in., weight 12.23 lbs./ft. Wall thickness or gauge No .593										
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement										
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)										
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									,	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
(1) Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes										
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 14 ft. to 31 ft., From ft. to ft.										
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 15 ft. to 32 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug										
Soil										
Grout Intervals: From 4 ft. to 13 ft., From 0 ft. to 4 ft., From 13 ft. to 15 ft.										
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy						10 Livestock pens 14 Abandoned water well				
						11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify belo 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known										
	-		Ccopage pit	3 Toodyald			•	- NONE KI		
	from well?	1	LITHOLOGIC I		T ===::		iny feet?			
FROM	то		LITHOLOGIC LO	OG .	FROM	то	PLU	GGING INT	TERVALS	
7	7	Clay, brown	usal fine manditum		_					
32	32		vei, fine, medium	n, coarse, loose, clean	+	 				
32	 	Shale, gray			-	 				
	 									
	1					 				
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					T					
				1.00	1					
							H 44 400			
							140.		A	
7 CONTRACTORIS OR LANDOWNERS CERTIFICATION. This works well was (1) constructed. (2) reconstructed. (3) plugged										
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-01 and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr), / 9-26-91										
			Vell & Equipment,				y (signature)	Ph	Chil.	
INSTRUCT	TIONS: Use type	writer or ball point per	n. PLEASE PRESS FIR	MLY and PRINT clearly. Please	fill in blanks, und	erline or circle the	correct answers. Send top t	hree copies to h	Cansas Department of Health and	
Environme	INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									