12:	_	VV /-	ATER WELL REG	CORD	Form WW	C-5 KSA	82a-1212 IC				
LOCAT	ION OF WA	TER WELL:	Fraction			s	ection Numbe	r Township Nu	ımber	Range Number	
County:	Sedgwick		1/4	⁴ NW	1/4	NW 1/4	33	т 27	s	R 1 E W	
Distance and direction from nearest town or city street address of well if located within city?											
Northwest of the intersection of Osie and Topeka											
2 WATER WELL OWNER: City of Wichita											
RR#, St. Address, Box # : 455 N. Main Board of Agriculture, Division of Water Resources											
City, State, ZIP Code . Wichita, KS 67202 Application Number:											
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 37 ft. ELEVATION: unknown											
l	AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr										
	Pump test data: Well water was not checked ft. after hours pumping gpm										
	Est. Yield _unklown!_gpm: Well water was ft. after hours pumping gpm										
_ § w	Bore Hole Diameter 18 in. to 37 ft., and in. to in. to ft.										
= ''	!	!]	WELL WATER	TO BE USE	D AS:	5 Public water	supply	8 Air conditioning	11	1 Injection well	
	- sw	SE	1 Domestic	3 Fe	eedlot (6 Oil field water	r supply	9 Dewatering	1:	2 Other (specify below)	
	- I	<u> </u>	2 Irrigation	4 In	dustrial	7 Domestic (la	wn & garden)	10 Monitoring well		Extraction Well	
<u> </u>	1	1		/bacteriolo	ogical sample	submitted to D	epartment? Ye	es No 🗸	If ves. m	o/day/yrs sample was sub-	
	S		mitted	240.0	-g.co. cop.c			er Well Disinfected?			
5 TYPE C	OF BLANK (CASING USED:		5 Wrou	aht iron	8 Conci		CASING JOIL			
1 Steel		3 RMP (SR)			stos-Cement	9 Other	(specify below)		Weld	ed	
② _{PVC}		4 ABS		7 Fiber					Threa	aded	
-	sina diamete	•	in to 1		-						
Blank casing diameter 10 3/4 in. to 18.5 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 6 in., weight 12.23 lbs./ft. Wall thickness or gauge No .593											
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									n hole)		
SCREEN	OR PERF	ORATION OPE	NINGS ARE:		5 Gauzed	wrapped		8 Saw cut	11	None (open hole)	
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.											
SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 36.5 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 15.5 π. to 3/ π., From π. to π.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug											
Soil											
Grout Intervals: From 4 ft. to 13 ft., From 0 ft. to 4 ft., From 13 ft. to 15.5 ft.											
What is the nearest source of possible contamination:							10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy						'	11 Fuel storage 15 Oil well/Gas well				
2 Sew	er lines	5	Cess pool		8 Sewage	agoon	12 Fertilizer s	torage	16 Otl	her (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known										nown	
Direction t	from well?						How ma	nv feet?			
Direction from well? How many feet? FROM TO PLUGGING INTERVALS									TERVALS		
0						1100	 'Ŭ 	1 200	301110 111	TERVALO	
	13	Topsoil, clay,			-1			 			
13	36		ivel, fine, medium	1, loose,	ciean		 				
36	37	Shale, gray					1 1				
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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was											
completed	on (mo/day	//year)		9/25/01	_		and this rec	ord is true to the best	of my kno	owledge and belief. Kansas	
		's License No	185		This Water	Well Record v	•	d on (mo/day/yr)		9/27/81	
under the l	business na	me of Clarke V	Vell & Equipment,	, Inc.			b	y (signature)	u W	Class	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.											
I Environme	nt, Bureau of Wa	ater, Topeka, Kansas (36620-0001. Telephone	785-296-55	24. Send one to 1	WATER WELL OW!	IER and retain one	for your records. Fee of \$5.00) for each <u>con</u> s	structed well.	