123	7, 22,	oo WAT	ER WELL REC	ORD F	Form WWC-	5 KSA	82a-1212 II	DNo. 드	-4				
1 LOCATI	CN OF WA	TER WELL:	Fraction			Se	ction Numb	er T	ownship N	umber	Range		
County: S	Sedgwick		1/4	NE	1/4 SW	1/4	33	т	27	s_	R 1		E) W
Distance a	nd direction	from nearest to	wn or city street	address o	f well if loca	ted within c	ity?				,		
		ersection of Clark											
2 WATER	WELL OW	NER: City of Wid	shita							<u>-</u>			
RR#. St. A	ddress, Box	City Oi Wit 455 N. Ma : 455 N.	สมเส in					В	oard of Agr	iculture, E	Division of W	ater R	esources
	, ZIP Code								pplication N				
3 LOCATE	WELL'S LO	CATION WITH 4		COMPLETE	ED WELL	36	ft. ELE	VATION:	unknown				
AN "X"	IN SECTIO		ם Depth(s) Grour					ft. 2	 -	ft. 3		-	. ft.
\ \ \ _	N		WELL'S STATIC				ow land surf	face measi	red on mo/	day/yr			
T	i	i	Pum	np test data	a: Well wate	rwas not	checked f	t. after		_ hours	oumping		_ gpm
	_NW -	NE	Est. Yield _ unk	•									
	1		Bore Hole Diam										
- N - N - N - N - N - N - N - N - N - N		' E	WELL WATER T			Public water			onditioning		1 Injection v		
l i l	il	i	1 Domestic	3 Feedl		Oil field wate		9 Dew	_		2 Other (spe	ecify he	low)
	- SW -	SE		-	-				=				
			2 Irrigation	4 Indus		•	wn & garden)		- /		Extraction	- 	
<u>'</u> L_	ˈ <u>ˈ</u>		Was a chemical/b	pacteriologic	cal sample su	bmitted to D					,		was sub-
5 TYPE O	E DI ANIC C	····	mitted			8 Concr			Disinfected' ASING JOI			No amped	
1 Steel	F BLANK C	ASING USED:		5 Wrought		•	(specify below		A3111G 301		ied	anipou	
2 PVC		3 RMP(SR) 4 ABS		6 Asbestos	•			•			aded	V	
				7 Fibergla:									
		r 10 3/4	in. to1	18 ft.			n. to		n., Dia	.	in. to	 	· ''
	ū	land surface				7 PVC	ll	os./it. waii				.593	
TYPE OF SCREEN OR PERFORATION MATERIAL:										estos-ceme			
1 Steel 3 Stainless steel 5 Fiberglass							(SR)			er (specify)		-	
2 Bras	-	4 Galvanized		6 Concret		9 ABS				e used (ope	•		
		DRATION OPEN			Gauzed wra			_	aw cut	11	None (open h	iole)	
(1)Con	tinuous slot	3 M	lill slot	6	Wire wrappe	ed			rilled holes				ft,
i	vered shutter		ey punched		Torch cut				ther (specify)		. 		
SCR	REEN-PERFOR	ATED INTERVALS:	From	_ 18	ft. to	35	ft., Fr		-	ft. t			
	CDAVEL	DACK INTERVAL	From	- 45	ft. to ft. to		ft., Fr		 -	π.τ ft.t	0		
	GRAVEL	PACK INTERVALS		15			ft., Fr ft., Fr		 -	ft. t			ft.
													
GRO	UT MATER	IAL: 1) Neat or	ement 2 Ceme	ent grout	3 Bentoni	te Soil		4 Other	Bentonite H	ojebinā			
Grout Int	ervals: Fro	m 4	ft. to 13	ft.,	From		t. to	4 ft.	; From	13	ft. to	15	ft.
What is the nearest source of possible contamination:							10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy							11 Fuel stora	age		15 Oi	l well/Gas well		
2 Sewer lines 5 Cess pool 8 Sewage lage							12 Fertilizer	storage		16 O	ther (specify b	elow)	
								e storage		None k		•	
Direction from well?							How many feet?						
	γ					T TOOLS	51.11	001110 11	ITEDY/ALC				
FROM	ТО		THOLOGIC LO)G		FROM	то		PLU	GGING IN	ITERVALS		
0	2	Topsoil						<u> </u>					
2	8	Clay, brown				-	<u> </u>						
8	35		el, fine, medium	, coarse, lo	ose, clean			<u> </u>					
35	36	Shale, gray					<u> </u>						
													
						<u> </u>							
						ļ					·		
							.						
													
											·		
7 CONTRA		LANDOWNER'S CI	ERTIFICATION: 3	This water	all was (1) o	onstructed	(2) recons	structed . O	(3) plugg	ed ur	der my jurisdio	ction an	d was
	on (mo/day		ENTITIOATION: 1	9-24-01	UII Was (1) U						owledge and		
		's License No	185		nis Water We	ell Record w				7	9-27-0%	,	· · · · ·
		me of Clarke We						by (signature	/4-/	ul 1	Chi	le	,
					T clearly. Please	fill in blanks. und	derline or circle to	he correct ansv	vers. Send top i	three copies to	Kansas Departn	nent of He	ealth and
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.													