| LOCAT  | TON OF W    | ATER WELL:                 | FRACTI                                   | ON                  | Water V             | Vell Recor      | d Form WWC-                    |                     |   |                      |  |  |
|--|-------------|----------------------------|--|---------------------|---------------------|-----------------|--------------------------------|---------------------|---|----------------------|--|--|
| Ľ  |             |                            | SW                                       |                     | SW 1                | 5               | NE 1/4                         | Section Number      | 1   | iber                 | Range Number                           |  |
| Sedgwick SW 1/4  Distance and direction frem nearest town or city street address of well if loc  |             |                            |  |                     |                     |                 | 1/4                            | ,                   | T 27  | S                    | R ZZ E/W                               |  |
|  |             | a Lane                     | .,                                       |                     | hita, I             |                 | 18                             |                     |   |                      |  |  |
|  | ER WELL     |                            | ETT, Dar                                 |                     |                     |                 |                                |                     |   |                      |  |  |
| RR#, ST. ADRESS, BOX #: 1836 Lisa Lane  Board of Agriculture, Divission of Water Resource  |             |                            |  |                     |                     |                 |                                |                     |   |                      | ivivsion of Water Resource             |  |
| CITY,  | STATE, ZII  | CODE: Wich                 | sas                                      | Application Number: |                     |                 |                                |                     |   | r:                   |  |  |
|  |             | OCATION WITH               | 4 DEPTH                                  | OF COM              | PLETED V            | WELL            | 40                             | ft. E               | LEVATION:   |                      |  |  |
| AN "X"   | IN SECTIO   | N BOX:                     | Depth(s) g                               | roundwa             | ter Encour          | itered          | 1                              | ft.                 | 2   | ft.                  | 3 ft.                                  |  |
|  |             |                            | WELL'S ST.                               |                     |                     | EL 20           | ) F1                           | BELOW LAND          | SURFACE MEASURED  | ON mo/day/yr         | 10-10-2001                             |  |
|  | -NW         | NE                         | Pump test data: Well water was ft. after |                     |                     |                 |                                |                     | after   | hours pum            |  |  |
| <u> </u>   | 1           | k l                        | Est. Yield                               |                     | gpm:                |                 | water was                      | ft.                 | after   | hours pum            |  |  |
| Mile<br>Mile   | <del></del> | E                          | Bore Hole Dia                            |                     | 12                  | in.             | to 40                          | ft.                 | and   | in.                  | to ft.                                 |  |
|  |             |                            | WELL WAT 1 Domes                         |                     | E USED A  3 Feedlot | S:              | 5 Public wate<br>6 Oil field w |                     | 8 Air conditioning 9 Dewatering   | •                    | njection well<br>Other (Specify below) |  |
|  | sw          |                            | 2 Irrigati                               |                     | 4 Industri          | al              | 7 Lawn and                     |                     | 10 Monitoring well  |                      | ther (Specify below)                   |  |
| $  \downarrow  $   |             |                            | ľ  |                     |                     |                 |                                | •                   |   |                      | 10/day/yr sample was                   |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No                           |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| 5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped   |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (Specify below) Welded  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| 2 PVC  | _           | 4 ABS                      |  |                     | 7 Fibergla          | ass             | S                              | DR-26               |   | T                    | `hreaded                               |  |
| Blank cas  | ing Dian    | neter 5                    | in. to 3                                 | 0                   | ft.,                | Dia             | in                             | to                  | ft., Dia  | in.                  | to ft.                                 |  |
| _  | _           | ve land surface 1          |  | in.,                | w                   | eight 2         | .35                            | lbs. / ft.          | Wall thickness or   |                      | .214                                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify)  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| Total (apenty)   |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  SCREEN OR PERFORATION OPENING ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)               |             |                            |  |                     |                     |                 |                                |                     |   | •                    |  |  |
| 1 Contine  |             | RFORATION OP.<br>3 Mill sl |  |                     |                     |                 | zed wrapped<br>e wrapped       |                     | 9 Drilled holes   | •                    | 11 None (open hole)                    |  |
| 2 Louver   |             |                            |  |                     |                     |                 |                                |                     | 10 Other (spe   | -                    |  |  |
| 1  |             | RATION INTERV              |  | m 30                |                     | 7 Torc          |                                |                     | `•  | • /                  |  |  |
| SCREEN   | -rekro      | RATION INTER               |  |                     |                     |                 | . to 40                        | ft., Fro            |   | ft. to               | ft.                                    |  |
|  | CDAV        | EL PACK INTER              | fro<br>VALS: fro                         | m<br>m 24           |                     |                 | . to<br>. to 40                | ft., Fro<br>ft., Fr |   | ft. to               | ft.                                    |  |
|  | CICAVI      | EL TACK INTER              | fro                                      |                     |                     |                 | . to                           | ft., Fr             |   | ft. to               | ft.                                    |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite hole plug   |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| Grout Intervals: From ft. to   |             |                            |  |                     |                     | ft. From ft. to |                                |                     | ft. From  | 4                    | ft. to 24 ft.                          |  |
| What is the nearest source of possible contamination:  |             |                            |  |                     |                     |                 |                                | 10 Lives            | 10 Livestock pens   |                      | bandon water well                      |  |
| 1 Septic tank 4 Lateral lines  |             |                            |  |                     | 7 Pit privy         |                 |                                | 11 Fuel             | ŭ   | 15 Oil well/Gas well |  |  |
| 2 Sewer lines 5 Cess pool  |             |                            |  |                     | 8 Sewage lagoon     |                 |                                |                     | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None Apparent |                      |  |  |
| 3 Water  | _           |                            | age pit                                  |                     | 9 Feed              | dyard           |                                | 15 11150            | cticide storage   | None                 | Apparent                               |  |
| Direction from well? FROM TO LITHOLOGIC LOG  |             |                            |  |                     |                     | I FROM I        |                                |                     | How many feet? PLUGGING INTERVALS   |                      |  |  |
|  | 1           | topsoil                    | LITHOLOGIC                               | LUG                 | <del></del>         |                 | FROM                           | TO                  | PLUG  | GINGINIE             | RVALS                                  |  |
|  | 20          | fine sand                  |  |                     |                     |                 |                                |                     |   | -                    |  |  |
| 20 4   | 40          | medium co                  | arse san                                 | <b>.</b>            |                     |                 |                                |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 | <b>_</b>                       |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 | <del>_</del>                   | _                   |   |                      |  |  |
| $\vdash$   |             |                            |  |                     |                     |                 | <del> </del>                   |                     |   |                      |  |  |
| -  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| <b></b>  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 |                                |                     | ,   |                      |  |  |
|  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 | <u> </u>                       |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| 7 CON  | ТРАСТС      | D'S OR LANDONS             | EDIC CEPTIFIC :                          | TON. Thi            | e water             | all was         | (1) conetru                    | cted (2) reco       | netructed or (3) of   | naded nage           | r my jurisdiction and                  |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| Water Well Contractor's License No   |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
|  |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |
| (mo/day/yr) 10-12-2001 Under the business name of Harp Well & Pump Service, Inc. by (signature) Todd S. Harp   |             |                            |  |                     |                     |                 |                                |                     |   |                      |  |  |