2011077 MW-4	WATER WELL PLUGGING RECO	RD Form WWC-5P KSA	82a-1212 ID NO.	2086752
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedqwick	NE ^{1/4} NE ^{1/4} NW ^{1/4}	21	27	ΙĒ
Distance and direction from nearest town o $735E \cdot C$	or city street address of well if lo	cated within city?	1	
2 WATER WELLOWNER: willia	m H. Shive	y, Sr.		
RR #, St. Address, Box #: 975 E City, State, ZIP Code : Wichir	. Central ta KS (17201	Application Number:	Division of Water Resources	3
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	18.5 n		
	WELL'S STATIC WATER	LEVEL !		
	WELL WAS USED AS:			
N W N E	1 Domestic 2 Irrigation	5 Public Water Supp 6 Oil Field Water Su		
w E	3 Feedlot	7 Domestic (Lawn & 8 Air Conditioning	Garden) 11 Injectio	n Well
S E	Was a chemical / bacteri	· ·		NoX
If yes, mo/day/yr sample was submitted				
s	Water Well Disinfected:	Yes NoX		
5 TYPE OF BLANK CASING USED:		<i>L</i>		
	/rought 7 Fibergl sbestos-Cement 8 Concre			
Blank casing diameter			If yes, how mu	
Casing height above or below land	surface	in.	ii yes, now ni	JCIT
	eat cement 2 Cement grou		Other ft., From	
What is the nearest source of poss	/			
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (spe	ecify below)
2 Sewer lines 3 Watertight sewer lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer storag 13 Insecticide stora		••••••
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned wate 15 Oil well/Gas wel		
Direction from well?	-	/ feet?		
	IGGING MATERIALS			
0 1 Sou				
1 19 Bent	only			
	·			
7 CONTRACTOR'S OR LANDOWN	ER'S CERTIFICATION: Thi	s water well was plugge	d under my jurisdiction	and was completed
7 CONTRACTOR'S OF LANDOWN on (mo/day/year)	531	and this record is true	to the best of my knowled Water Well Record was com	ige and belief. Kansas pleted on (mo/day/year)
under the	e business name of 🏻 📿 🥐 🛪	technical	Services.	Ene
- Com Je	Armion J	·	/	
INSTRUCTIONS: Use typewriter or b. answers. Send top three copies to K Telephone: 785/296-3565. Send one to V	ansas Department of Heal	th and Environment, Bui	ase till in blanks, underlin 'eau of Water, Topeka, I	e or circle the correct Kansas 66620-0001.