

SE NW SW SE

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO. \_\_\_\_\_

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																												
	County: <u>Sedgwick</u>	<u>N 1/4, S 1/4, E 1/4</u>	<u>6</u>	<u>27</u>	<u>1</u>																												
Distance and direction from nearest town or city street address of well if located within city? <u>2409 Perry Wichita, KS</u> <span style="float: right;"><u>EAST</u></span>																																	
2	WATER WELL OWNER: <u>TOM MONK</u> RR #, St. Address, Box #: <u>2409 Perry</u> City, State, ZIP Code: <u>Wichita, KS</u> <div style="float: right; text-align: right;">           Board of Agriculture, Division of Water Resources            Application Number:         </div>																																
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">           N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td></tr> <tr><td style="text-align: center;">NW</td><td></td><td style="text-align: center;">NE</td><td></td></tr> <tr><td></td><td></td><td style="text-align: center;">X</td><td></td></tr> <tr><td style="text-align: center;">SW</td><td></td><td style="text-align: center;">SE</td><td></td></tr> <tr><td style="text-align: center;">W</td><td></td><td></td><td style="text-align: center;">E</td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td style="text-align: center;">S</td><td></td><td></td><td style="text-align: center;">S</td></tr> </table> </div>									NW		NE				X		SW		SE		W			E					S			S
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4	DEPTH OF WELL ..... <u>30</u> ..... ft.  WELL'S STATIC WATER LEVEL ..... ft.  WELL WAS USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"> <input checked="" type="radio"/> 1 Domestic  <input type="radio"/> 2 Irrigation  <input type="radio"/> 3 Feedlot  <input type="radio"/> 4 Industrial         </div> <div style="width: 33%;"> <input type="radio"/> 5 Public Water Supply  <input type="radio"/> 6 Oil Field Water Supply  <input type="radio"/> 7 Domestic (Lawn &amp; Garden)  <input type="radio"/> 8 Air Conditioning         </div> <div style="width: 33%;"> <input type="radio"/> 9 Dewatering  <input type="radio"/> 10 Monitoring Well  <input type="radio"/> 11 Injection Well  <input type="radio"/> 12 Other .....         </div> </div> <p>Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> <u>✓</u>          If yes, mo/day/yr sample was submitted .....</p> <p>Water Well Disinfected: Yes <input checked="" type="checkbox"/> <u>✓</u> No .....</p>																																
5	TYPE OF BLANK CASING USED: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;">9 Other (Specify below)</div> <div style="width: 25%;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> </div> <p>Blank casing diameter ..... in. Was casing pulled? Yes ..... No ..... If yes, how much .....</p> <p>Casing height above or below land surface ..... in.</p>																																
6	GROUT PLUG MATERIAL: <input checked="" type="radio"/> 1 Neat cement <input type="radio"/> 2 Cement grout <input checked="" type="radio"/> 3 Bentonite <input type="radio"/> 4 Other ..... Grout Plug Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.  What is the nearest source of possible contamination: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"> <input type="radio"/> 1 Septic tank  <input checked="" type="radio"/> 2 Sewer lines  <input checked="" type="radio"/> 3 Watertight sewer lines  <input type="radio"/> 4 Lateral lines  <input type="radio"/> 5 Cess Pool         </div> <div style="width: 33%;"> <input type="radio"/> 6 Seepage pit  <input type="radio"/> 7 Pit privy  <input type="radio"/> 8 Sewage lagoon  <input type="radio"/> 9 Feedyard  <input type="radio"/> 10 Livestock pens         </div> <div style="width: 33%;"> <input type="radio"/> 11 Fuel storage  <input type="radio"/> 12 Fertilizer storage  <input type="radio"/> 13 Insecticide storage  <input type="radio"/> 14 Abandoned water well  <input type="radio"/> 15 Oil well/Gas well         </div> <div style="width: 33%;"> <input type="radio"/> 16 Other (specify below) .....         </div> </div> <p>Direction from well? <u>N</u> How many feet? <u>35</u></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">FROM</th> <th style="width: 15%;">TO</th> <th style="width: 70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>Plugged w/ cement - Bentonite</td> </tr> <tr> <td></td> <td></td> <td>Chips - cut off 3 ft</td> </tr> <tr> <td></td> <td></td> <td>below ground surface</td> </tr> <tr> <td></td> <td></td> <td>Sandpoint well</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS			Plugged w/ cement - Bentonite			Chips - cut off 3 ft			below ground surface			Sandpoint well													
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6.1.02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>611</u> <u>6.1.02</u> under the business name of <u>Chase Drilling</u> by (signature) <u>Chase</u>																																

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.