

MW-8

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>SENECA</u>	<u>SE 1/4 NW 1/4 SW 1/4</u>	<u>71</u>		<u>71</u>		<u>1E</u>																												
Distance and direction from nearest town or city street address of well if located within city? <u>745 S. ROCK ISLAND ST., WICHITA, KS.</u>																																			
2	WATER WELL OWNER: <u>CITY OF WICHITA</u>																																		
RR #, St. Address, Box #: <u>1400 E. 6TH ST., WICHITA, KS 67214</u>																																			
City, State, ZIP Code : <u>WICHITA, KS 67214</u> Board of Agriculture, Division of Water Resources Application Number:																																			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>70.00</u> ft																															
			WELL'S STATIC WATER LEVEL <u>16.58</u> ft.																																
			WELL WAS USED AS:																																
			<table style="width:100%; border: none;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>					1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other																
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Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>																																			
If yes, mo/day/yr sample was submitted																																			
Water Well Disinfected: Yes No <input checked="" type="checkbox"/>																																			
5	TYPE OF BLANK CASING USED:																																		
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Blank casing diameter: <u>2.375</u> in. Was casing pulled? Yes No <input checked="" type="checkbox"/> If yes, how much																																			
Casing height above or below land surface <u>N/A</u> in.																																			
6	GROUT PLUG MATERIAL:																																		
<table style="width:100%; border: none;"> <tr> <td>1 Neat cement</td> <td>2 Cement grout</td> <td>3 Bentonite</td> <td>4 Other <u>5016</u></td> </tr> </table>									1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>5016</u>																							
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Grout Plug Intervals: From <u>70</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>0</u> ft., From to ft.																																			
What is the nearest source of possible contamination:																																			
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Direction from well? <u>NORTHEAST</u> How many feet? <u>80</u>																																			
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11/25/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>11248</u> under the business name of <u>QUAD STATE SERVICES, INC.</u> This Water Well Record was completed on (mo/day/year) <u>11/25/02</u> by (signature) <u>[Signature]</u>																																		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																			