- <del></del>			WAT	WATER WELL RECORD Form WWC-5 KSA 82a-1212					
- 4	ON OF WAT	a contract of the contract of	Fraction	_ 14 /	•	tion Number	Township Ni	ımber	Range Number
County 5	dowice	<u> </u>	15E	4 SW 1 5W	. 1/4	28	T 27	S	R / CEW
A .		.,	vn or city street	address of well if located				1 .	•
NE	corner	a Tak	1150-1/61	Harry am	151.E	rate els	in Withit	4/5	576A
2 WATER	R WELL OW	NER: CILY O	f Wichita	ا ن				1.	
RR#, St. /	Address, Box	# : 19 00 6	1 19 m				Board of A	griculture, [	Division of Water Resource
City, State	, ZIP Code	: (1) : (1)	dia / 6	22.14			Application	Number:	
LOCATE	E WELL'S LO	CATION WITH	4 DEPTH OF	COMPLETED WELL. 3	4.38	ft. ELEVA	TION:		
¬ AN "X"	IN SECTION	BOX:	Depth(s) Groun	idwater Encountered 1.	nA	ft :	2	ft. 3	
7	1	·							
1		1							mping gpm
-	MM	NE							mping gpm
									. to
M M	i i	E E		•	5 Public water		8 Air conditioning		
-	i i	i	1 Domesti				-		-
-	SYY SE			1 Domestic 3 Feediot 6 Oil field water supplementation 4 Industrial 7 Lawn and garden			10 Monitoring wel	- آ- ا	Other (Opeciny Delow)
	$-\sqrt{1-\epsilon}$		1						mo/day/yr sample was sut
1			mitted	ii/bucterrologica: sample s		•	ter Well Disinfecte	=	No X
5 TYPE	OF BLANK C	ASING USED:	1 mace	5 Wrought iron	8 Concr			<del></del>	d Clamped
1 St		3 RMP (S	B)	=					ed
(2) P\		4 ABS	74.23	7 Fiberglass		(specify below	-		ed
		ì	المنافق الما أدا	/ ribergiass				inrea	in. to
		R PERFORATIO		in., weight	(7)PV				o. S.C.4.40
1 St		3 Stainles		E Chester	_			estos-ceme	
2 Br				5 Fiberglass		MP (SR)		•	
		4 Galvani: RATION OPENIN		6 Concrete tile	9 AE	S		ne used (op	·
	on rencor ontinuous slo				d wrapped		8 Saw cut		11 None (open hole)
	ouvered <b>shutt</b>	(2)		4	vrapped		9 Drilled holes		
!		er 4 K E <b>d in</b> tervals:	(ey punched	7 Torch			10 Other (specif	y)	
OCHEEN.	PERFORATI	ED INTERVALS:							o
	ODSVEL DA	CV INTERVALO	From		· · · · · · · · · · · · · · · · · · ·	· · · · · ft., Fro	m	ft. t	o
'	GNAVEL PA	CK INTERVALS			.X				
6 GBOU	T MATERIAL	. 1 Nan	From	ft. to	122	ft., Fro	<u>m</u>	ft. 1	o ft
			cement	2 Cement grout	(3. Benti	onite 4	Other	• • • • • • • • •	
What is th	no pocreat or	ource of possible	ادر الله الله الله الله الله الله الله الل	7 ft., From	π.				ft. to
l .							stock pens		bandoned water well
1 Septic tank 4 Lateral II 2 Sewer lines 5 Cess po					11 Fuel	-		il well/Gas well	
2 Sewer lines 5 Cess po 3 Watertight sewer lines 6 Seepage							lizer storage	16 C	Other (specify below)
		er lines 6 5ee	page pit	9 Feedyard	13 Insecticide storage				
FROM	from well?	<u> </u>	LITE OF CO	0100	- FD014		iny feet?	LUCOINO	LITEDIAL O
0	10	51/4 Cla	LITHOLOGI	C LOG	FROM	ТО		LUGGING	NTERVALS
10	36.5	50 1	¢ <b>y</b>			<del>  </del>	<del></del>		
	16-3	2500	****	and the desired service of the control of the contr		<del> </del>		<del> </del>	
			THE RESERVE OF THE PARTY OF THE	Commence of the same of the sa		<del> </del>			
				*** **********************************		<del> </del>			der men al-tar. Trans i viva republik bilan dilan selam indapan dilandara
	·			A CALL COMMERCES OF CALL CO. C.		<del>                                     </del>		<del></del>	
						<del> </del>			and the state of t
				The test of the second		-			· · · · · · · · · · · · · · · · · · ·
				of the second of the contract		<del>  </del>			
			to commence of the commence of			<u> </u>	***************************************		
	·			9-1-1-90		<u> </u>			
	-			Company of the second of the s					
	<b></b>		MATERIAL - 17 - 17 - 17 - 17 - 17 - 17 - 17 - 1	CONTRACTOR OF THE CONTRACTOR O					
			e commence of the commence of	The second section of the contract of the cont					
				en en envisorie ( vien - vien pro outro o o part o o o o o o o o o o o o o o o o o o o					
	1	L	Committee against region of a proper of the contract of the co						
7 CONT	RACTOR'S	OR LANDOWNE	ER'S CERTIFICA	ATION: This water well w	as li Vonstr	ucted (2) rec	onstructed or (2)	nlugged up	der my jurisdiction and wa
-	d on (mo/day	/year) 2 - 3	27-02	The same states were well we					nowledge and belief. Kansa
		's License No.			/eil Record w				
	busines <b>s n</b> a	201	- 1 1211 A		ict Inc		ature)		• • • • • • • • • • • • • • • • • • • •
			t non MEASE DOFF					0 1	
ol Hea	altri and Environr	ment, Bureau of Wate	к рек <u>пасмое име</u> з я, Торека, Консас б	S FIRMLY and PRINT clearly, Plo 6620-0001, Telephone, 913-296-5	sase mi in blanks 545. <b>Send one</b> t	, underline of circ D WATER WELL (	WNER and retain one	send top three	copies to Kansas Department
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