

WATER WELL RECORD		Form WWC-5	KSA 82a-1212
1 LOCATION OF WATER WELL:		Fraction	Section Number Township Number Range Number
County: <u>Schuyler</u>		<u>S 00 1/4 SE 1/4 NE 1/4</u>	T <u>27</u> S R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 block North of Lincoln on Water Street in Wichita (E side) 574A</u>			
2 WATER WELL OWNER: <u>City of Wichita</u>		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # : <u>1900 E. 9th</u>		Application Number:	
City, State, ZIP Code : <u>Wichita, KS 67214</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>41.45</u> ft. ELEVATION:	
<p>N NW NE SW SE S</p> <p>W E</p> <p>1 Mile</p>		Depth(s) Groundwater Encountered 1. <u>0.14</u> ft. 2. _____ ft. 3. _____ ft.	
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm	
Bore Hole Diameter. <u>3.25</u> in. to <u>4.17</u> in., and _____ in. to _____ in.		Well Water TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only () Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes _____ No <u>X</u>	
5 TYPE OF BLANK CASING USED:			
1 Steel 3 RMP (SR) <u>(2) PVC</u> 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded <u>X</u>	
Blank casing diameter _____ in. to <u>3.123</u> ft., Dia _____ in. to _____ ft.		Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch 80</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		(7) PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped		8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>3.123</u> ft. to <u>41.45</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>27</u> ft. to <u>41.7</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>27</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage	
Direction from well?		How many feet?	
FROM	TO	LITHOLOGIC LOG	PLUGGING INTERVALS
<u>0</u>	<u>10</u>	<u>Silt clay</u>	
<u>10</u>	<u>41.7</u>	<u>Sand</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>609</u> . This Water Well Record was completed on (mo/day/yr) <u>3-3-02</u> under the business name of <u>Environmental Priority Service, Inc</u> by (signature) <u>[Signature]</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.			