CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log in order to rectify lacking or incorrect information.

Fraction (1/4 1/4) Section-Township-Range changed:	
listed as 33 - 255	
changed to NW SF SW, 3/-275-/E	
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: well address, city map,	and
verification method: well address, city map, Wichita East 1:24,000 topo map.	
	initials: ARL date: <u>///26/2002</u>
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submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF	WATER WELL:	Fraction	Section Number	Township	Number	Range Number	
County: Se	gwick	1/4 1/4 1/4	33	25	5		
Distance and o	direction from nea	rest town or city stree	t address of well if	located wit	hin city?	67213	
2 WATER WELL			7-7-			:	
RR#, St. Addre	ess, Box #: 204 21P Code : WIC	l Si Bonn uta KS	Board of Agric Application No		ision of N	Water Resources	
3 MARK WELL'S	S LOCATION WITH SECTION BOX: N		ER LEVEL.	ft. 5 .ft.			
w	N E	3 Feedlot E 4 Industrial	5 Public Water Sup 6 Oil Field Water 7 Lawn and Garden 8 Air Conditioning	Supply 10 2011 11 12	Dewatering Monitoring Injection Other	g Well Well	
y	S E	If yes, mo/day/yr s	eriological sample so ample was submitted. ted: Yes		Departmen	t? YesNo. 🔏	
5 TYPE OF BLA	ANK CASING USED:						
1) Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter							
		cement 2 Cement gro					
Grout Plug	Intervals: From	f possible contamination	., Fromft. to				
1 Cambia	tank ines ght sewer lines . lines		14 First steering	ge age vell	Other (spe	ecify below)	
Direction f	rom well?	East.	How many feet?	60			
FROM T	O PLI	JGGING MATERIALS					
10 4	41 PAN	214	7				
4	Oumpa	ted Soil	-				
			_				
⊸ on (mo/day/	year). / O./	CERTIFICATION: This water 7.2 and this reconse No	rd is true to the bes V This Water Well	st of my kno	wledge and	belief. Kansas	
by (signatu							
the correct ansi	wers. Send top three	ball point pen. <u>Please pres</u> copies to Kansas Departm 3565. Send one to Water V	ent of Health and Envi	ronment, Bur	eau of Wat	underline or circle er, Topeka, Kansas	