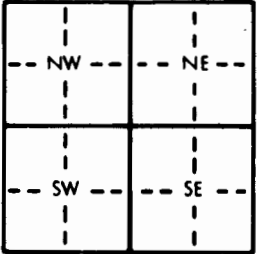


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>34</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1708 E. Pawnee, Wichita, KS.</u>					
2 WATER WELL OWNER: <u>Richard Hammer</u> RR#, St. Address, Box #: <u>15 Northmore St.</u> City, State, ZIP Code: <u>Daglish, West Australia, 6008</u>			Board of Agriculture, Division of Water Resources Application Number: <u>MW-4</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>21</u> ft. ELEVATION: <u>TOC 1285.22</u> Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>116.6</u> ft. below land surface measured on mo/day/yr <u>8-29-02</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8</u> in. to <u>22</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to <u>0</u> ft., Dia. <u>11</u> in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sched. 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>11.3</u> ft. to <u>21.3</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>9.0</u> ft. to <u>21</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>9</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16 Other (specify below)</u> <u>Former Oil Basin</u> Direction from well? <u>N</u> How many feet? <u>5</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	5	Fill: Silty, Sandy Clay, dark brown to black, with coarse sand + pea gravel			
5	15	Clay: dark green + gray, calcareous nodules, with sandy streamers			
15	22	Fine Sand: medium brown, well sorted			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-29-02</u> and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>9-11-02</u> under the business name of <u>Terracon</u> by (signature) <u>Steve Fischer</u>					