

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u> SW		SW 1/4 SW 1/4 SW 1/4		34		T 27 S		R 1 EN	
Distance and direction from nearest town or city street address of well if located within city? <u>1708 E. Pawnee, Wichita, KS</u>									
2 WATER WELL OWNER: <u>Richard Hammer</u>									
RR#, St. Address, Box #: <u>15 Northmore St.</u>									
City, State, ZIP Code: <u>Daglish, West Australia, 6008</u>									
Board of Agriculture, Division of Water Resources									
Application Number: <u>MW-5</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION: <u>TOC 1284.72</u>							
		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>16.1</u> ft. 3. <u>16.1</u> ft.							
		WELL'S STATIC WATER LEVEL <u>16.1</u> ft. below land surface measured on mo/day/yr <u>8-29-02</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter: <u>8</u> in. to <u>23</u> ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to <u>13</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sched. 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>13</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>11</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other _____									
Grout intervals: From <u>0</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <input checked="" type="checkbox"/> Other (specify below) <u>Former CST Basin</u> 13 Insecticide storage How many feet? <u>30</u>									
Direction from well? <u>NE</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		5		Silty Clay: medium to dark brown, trace coarse sand.					
5		15		Clay: dark gray, small iron & calcareous nodules, with sand streamers					
15		23		Sand: light brown					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-29-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>9-11-02</u> under the business name of <u>Terracon</u> by (signature) <u>Steve Fisher</u>									