

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SE 1/4 SE 1/4 SW 1/4</u>	<u>21</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>811 E. WATERMAN, WICHITA, KS.</u>					
2 WATER WELL OWNER: <u>UNITED WAREHOUSE / SAM HACHAGE</u>					
RR#, St. Address, Box # : <u>811 E. WATERMAN, WICHITA, KS. 67202</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code				Application Number:	
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: <u>15</u> ft.			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered: <u>15.5</u> ft. 2. <u>15</u> ft. 3. <u>15</u> ft.			
		WELL'S STATIC WATER LEVEL: <u>15.5</u> ft. below land surface measured on mo/day/yr <u>6/13/02</u>			
		Pump test data: Well water was <u>8 1/2</u> ft. after <u>20</u> hours pumping <u>15</u> gpm			
		Est. Yield <u>8 1/2</u> gpm; Well water was <u>20</u> ft. after <u>20</u> hours pumping <u>15</u> gpm			
		Bore Hole Diameter: <u>8 1/2</u> in. to <u>20</u> ft., and <u>20</u> in. to <u>20</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u>					
Water Well Disinfected? Yes <u>No</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>2.375</u> in. to <u>10</u> in.		Blank casing diameter <u>2.375</u> in. to <u>10</u> in.		8 Concrete tile	
Casing height above land surface: <u>FLUSH MOUNT</u> in., weight <u>10</u> lbs./ft.		Casing height above land surface: <u>FLUSH MOUNT</u> in., weight <u>10</u> lbs./ft.		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass		CASING JOINTS: Glued. <u>Clamped</u>	
1 Steel		3 Stainless steel		Welded <u>Threaded</u>	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
3 Mill slot		5 Fiberglass		11 Other (specify)	
2 Louvered shutter		6 Concrete tile		12 None used (open hole)	
4 Key punched		8 RMP (SR)		SCREEN OR PERFORATION OPENINGS ARE:	
5 Gauzed wrapped		9 ABS		1 Continuous slot	
6 Wire wrapped		10 Other (specify)		2 Mill slot	
7 Torch cut		11 None (open hole)		3 Key punched	
8 Saw cut		9 Drilled holes		4 Key punched	
9 Drilled holes		10 Other (specify)		SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From <u>20</u> ft. to <u>10</u> ft.	
10 Other (specify)		SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From <u>20</u> ft. to <u>10</u> ft.		GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From <u>20</u> ft. to <u>10</u> ft.	
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>2</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>NORTH</u>		10 Livestock pens		14 Abandoned water well	
		11 Fuel storage (<u>FURNACE</u>)		15 Oil well/Gas well	
		12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage			
		How many feet? <u>75</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	BD - DK BN CLAY, SOME METAL FRACS, FIRM MORT			
9	15	TAN SILTY CLAY - CLAYEY SILT, FIRM MORT			
15	20	LT GRAY SAND, FINE-COARSE GRAINED, WELL GRAINED, WET, SC-MODERATE DUNE			
FLUSH MOUNT COMPLETION APPROVED BY BOB TAYLOR, KANSAS-BOW					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/13/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>662</u> This Water Well Record was completed on (mo/day/yr) <u>6/13/02</u> under the business name of <u>QUAD STATE SERVICES, INC.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					