

MW-12

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		SE 1/4 SE 1/4 SW 1/4	21	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 711 E. WATERMAN, WICHITA, KS					
2 WATER WELL OWNER:				Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # : City, State, ZIP Code : 711 E. WATERMAN, WICHITA, KS 67202				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 14.5 ft.			
		Depth(s) Groundwater Encountered: 14.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 14.5 ft. below land surface measured on mo/day/yr 6/13/02			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: 1 1/2 in. to 20 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded. _____ Blank casing diameter: 2 3/4 in. to 10 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: FLUSH MOUNT in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (FORMER) 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? NORTHWEST How many feet? 40					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	DK BN CLAY, BRICK, GLASS, CONCRETE, MOIST			
3.5	12	BN-LT BN SILTY CLAY, FIRM, MOIST			
12	14.5	TAN SILT CLAY, FIRM, DRY			
14.5	20	LT CLAY SAND, FINE-COARSE GRAINED, WELL GRADED, WET, FAINT DISC			
FLUSH MOUNT COMPLETION APPROVED BY DON TAYLOR, KSHE-BOW					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/13/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 662 This Water Well Record was completed on (mo/day/yr) 6/13/02 under the business name of QUAD STATE SERVICES, INC. by (signature) [Signature]					