| 1 LOCATION OF WATER WELL:   |  |                                    |             |                   | Water V        | Well Record                                       | Form WWC-5     |                        |                               |   |                       |             |  |
|---|--|------------------------------------|-------------|-------------------|----------------|---|----------------|------------------------|-------------------------------|---|-----------------------|-------------|--|
| 1 LOCA  |  |                                    | ,           | FRACTION          |                | <b>a</b>  |                | Section Number         | r T                           | Township Number                         |                       | e Number    |  |
| Sedgwick SW 1/4   |  |                                    |             | 1/4 S             | W 1/4          | 8   |                | T 27 S                 | R                             | LE <sub>E/W</sub>                       |                       |             |  |
| Distance and direction frem nearest town or city street address of well if located within city? |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
| 1537 Jeanette Wichita, Kansas  WATER WELL OWNER: WAGNOR, Eddie                                  |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
| ш   |  | WAGI                               |             |                   |                |   |                |                        |                               | Board of Agriculture                    | Divivsion of Wate     | er Resource |  |
| RR#, ST. ADRESS, BOX #: 1537 Jeanette CITY, STATE, ZIP CODE: Wichita, Kansas                    |  |                                    |             |                   |                | Board of Agriculture, Divivsion of Water Resource |                |                        |                               |   |                       |             |  |
|   |  | OCATION WITH                       | <del></del> | PTH OF CO         | MDI ETED I     | WEI I   | 40             | ft. E                  | LEVATIO                       | Application Num                         | iber:                 |             |  |
|   | " IN SECTIO                            |                                    |             | oth(s) grounds    |                |   | 1              | n. e<br>ft.            | LEVATIO<br>2                  | ft.                                     | 3                     | ft.         |  |
| †   |  |                                    | 1 -         | L'S STATIC V      |                |   |                |                        | _                             | MEASURED ON mo/day/yr                   |                       |             |  |
|   |  |                                    |             |                   | st data:       |   | vater was      | ft.                    | after                         | hours pu                                |                       | gpm         |  |
|   | -NW-                                   | NE                                 | Est. Yi     | •                 | gpm:           |   | water was      | ft.                    | after                         | hours pu                                |                       | gpm         |  |
| 1¥ile<br>w  |  | E                                  | Bore H      | ole Diameter      |                |   | to 40          | ft.                    | and                           | in                                      |                       | ft.         |  |
| = "   |  | [~                                 | WELL        | WATER TO          | BE USED A      | S: 5  | 5 Public wate  |                        |                               |   | l Injection wel       | ıì          |  |
|   | -swX                                   |                                    | 1 I         | Domestic          | 3 Feedlot      | 6   | 6 Oil field wa | iter supply            | 9 Dewa                        | tering 12                               | Other (Specif         | fy below)   |  |
|   |  |                                    | 2 I         | rrigation         | 4 Industri     | ial 7   | Lawn and g     | arden only             | 10 Moni                       | toring well                             |                       |             |  |
| ţ   |  |                                    |             | chemical/bact     | teriological s | ample su  | ubmitted to D  | •                      |                               | No X; If yes,                           | , mo/day/yr sa        | mple was    |  |
| S submitted Water Well Disinfected? Yes X No  |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  | SING USED:                         |             |                   | 5 Wrough       |   |                | Concrete tile          |                               | ASING JOINTS:                           | Glued X C             | lamped      |  |
| 1 Stee  |  | 3 RMP (SR)                         |             |                   | 6 Asbesto      |   |                | Other (Specif          | y below)                      |   | Welded                |             |  |
| 2 PVC   |  | 4 ABS                              |             | 2.0               | 7 Fibergla     |   |                | DR-26                  |                               |   | Threaded              |             |  |
|   | asing Dian                             |                                    | in.         | to 30             | ft. ,          | Dia   | in.            |                        | ft.,                          | Dia in.                                 |                       | ft.         |  |
|   |  | ve land surface 1<br>EN OR PERFORA |             | in.,<br>MATERIAL: | w              | eight 2.  |                | lbs. / ft.<br>PVC      | Wall th                       | nickness or gauge No.<br>10 Asbestos-ce |                       | 214         |  |
| 1 Stee  |  | 3 Stainless Steel                  |             | MAI EMIAE.        | 5 Fiberglas    | SS  |                | RMP (SR)               |                               | 11 other (speci                         |                       |             |  |
| 2 Bra   |  | 4 Galvanized ste                   |             |                   |                | 6 Concrete tile 9 A)                              |                |                        | (                             |   |                       |             |  |
|   |  | RFORATION OP                       |             | ADF.              |                |   |                |                        | 8 Sa                          | aw cut                                  | 11 None (open hole)   |             |  |
| ı   | nous slot                              | 3 Mill si                          |             | ARE.              |                | 5 Gauzed wrapped<br>6 Wire wrapped                |                |                        | 9 Drilled holes               |   |                       |             |  |
|   | red shutte                             |                                    |             |                   |                | 7 Torch   |                |                        |                               | Other (specify)                         |                       |             |  |
|   |  | RATION INTER                       |             | from 30           |                |   | to 40          | 64 E-                  |                               |   |                       | ft.         |  |
| 001   |  |                                    | VALU.       | from              |                |   |                | ft., Fr                |                               | ft. to                                  |                       |             |  |
| GRAVEL PACK INTERVALS: from 24  |  |                                    |             |                   |                | ft. to<br>ft. to                                  |                | ft., Fro<br>0 ft., Fro |                               | ft. to<br>ft. t                         |                       | ft.         |  |
| from  |  |                                    |             |                   |                | ft.   |                | ft., From              |                               | ft. t                                   |                       | ft.         |  |
| 6 GRC   | UT MAT                                 | ERIAL: 1 Neat                      | cement      |                   | Cement grout   |   |                | itonite                |                               | er bentonite                            |                       | ug          |  |
|   | itervals:                              |                                    | ft. to      |                   | ft. Fro        | m   | ft.            | to                     |                               | ft. From                                | ft. to                | ft.         |  |
| What is the nearest source of possible contamination:   |  |                                    |             |                   |                |   |                |                        | stock pens                    |   | 14 Abandon water well |             |  |
| 1 Septic tank 4 Lateral lines   |  |                                    |             |                   | privy          |   |                | l storage              |                               | 15 Oil well/Gas well                    |                       |             |  |
| 2 Sewer lines 5 Cess pool   |  |                                    |             |                   |                | age lago  | on             |                        | tilizer stora<br>ecticide sto | - 10                                    | 6 Other (specif       | fy below)   |  |
|   | 3 Watertight sewer lines 6 Seepage pit |                                    |             |                   |                | 9 Feedyard  |                |                        |                               |   |                       |             |  |
| Directio<br>FROM  | n from we                              | ll? West                           | TITUO       | LOGIC LOG         |                |   | 770014         | How many feet? 100     |                               |   |                       |             |  |
| 0   | 4                                      | topsoil                            | LITHU       | LOGIC LOG         |                |   | FROM           | ТО                     |                               | PLUGGING INT                            | ERVALS                |             |  |
| 4   | 10                                     | clay                               |             |                   |                |   |                |                        |                               |   |                       |             |  |
| 10  | 20                                     | fine sand                          |             |                   | 7.             |   |                |                        |                               |   |                       |             |  |
| 20  | 40                                     | medium co                          |             | sand              |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       | 13000       |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        | art.                          |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  |                                    |             |                   |                |   |                |                        |                               | 75.14                                   |                       |             |  |
| <del></del>   |  |                                    |             |                   |                |   |                | .1                     |                               |   |                       |             |  |
| 7 cor   | NTRACT(                                | OR'S OR LANDOWN                    | ER'S CER    | rification: T     | his water w    | ell was   | (1) construc   | ted, (2) reco          | nstructed                     | i, or (3) plugged und                   | der my jurisc         | liction and |  |
| was completed on (mo/day/year)  |  |                                    |             |                   |                |   |                |                        |                               |   |                       |             |  |
|   |  | tractor's Licens<br>-15-2002       |             |                   | Th             | is Wate   | r Well Reco    | ord was com            | pleted on                     |   |                       |             |  |
| Under   | ay/yı) <del>.</del><br>the huei        | ness name of                       | Hart        | Well &            | Pump Se        | ervic   | e, Inc         | h                      | v (signatı                    | ure) Tag                                | ld S. H.              | arn         |  |
| l ourge   | tite Dusi                              | ness name on                       |             |                   |                |   |                |                        | y (3.8a.c                     | 2.0)                                    | w 0.00                | wye         |  |