WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

1 LOCATION OF WATER WEL	L:	Fraction	Section Number	Township Number	Range Number	
County: SEDGWIC	ĸ	NE1/45W 1/45W1/4	28	Tais	RIE	
Distance and direction from nearest town or city street address of well if located within city? It S. cletached garage 1440 S. Emporia, Wichitz 2 WATER WELL OWNER: Maynand Dorothy Peterson 1911 Water baan PBH St. Address. Box #: 1911 Water baan Board of Agriculture Division of Water Resources						
2 WATER WELL OWNER: Maynand Dorothy Peterson						
RR#, St. Address, Box #: City, State, ZIP code : Wichita KS Board of Agriculture, Division of Water Resources Application Number: Mchow						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL						
WELL WAS USED AS:						
W	E E		5 Public Water Sup 6 Oil Field Water S 7 Lewn and Garden (8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	g Well Well	
X S	Was a chemical/bacteriological sample submitted to Department? YesNo. If yes, mo/day/yr sample was submitted Water Well Disinfected: YesNo					
S						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought FibergLass 9 Other (specify below) 						
Blank casing diameter						
6 GROUT PLUG MATERIAL: 1 Neat cement Comment grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft. toft., From						
What is the nearest source of possible contamination:						
1 Septic tank6 Seepage pit11 Fuel storage2 Sewer lines7 Pit privy12 Fertilizer storage3 Watertight sewer lines8 Sewage lagoon13 Insecticide storage4 Lateral lines9 Feedyard14 Abandoned water well5 Cess Pool10 Livestock pens15 Oil well/Gas well						
Direction from well? NORTH How many feet?						
FROM TO PLUGGING MATERIALS						
11 0	cen	rent				
22 11	Sm	nd bleach				
		•				
7 CONTRACTOR'S OR LANDO on (mo/day/year) Water Well Contractor 	WNER'S G 7 S. ''s Licen	ERTIFICATION: This water and this recor se No	well was plugged ur distrue to the bes This Water Well of JAPATE	nder my jurisdiction a st of my knowledge and Record was completed	and was completed d belief. Kansas on (mo/day/year)	
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly and print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/206-3565. Send one to Water Well Owner and retain one for your records.						