

1	LOCATION OF WATER WELL: County: <u>SEDGWICK</u>	Fraction <u>NW 1/4 SW 1/4 NW 1/4</u>	Section Number <u>6</u>	Township Number <u>T27S</u>	Range Number <u>R14E</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>basement - 2631 N. Athenian, Wichita KS 67203</u> <u>EAST</u>																													
2	WATER WELL OWNER: <u>Robert Perry</u> <u>3636 N. Ridge Rd</u> RR #, St. Address, Box #: <u>Wichita KS 67205</u> City, State, ZIP Code : <u>Wichita KS 67205</u> Board of Agriculture, Division of Water Resources Application Number: <u>Unknown</u>																												
3	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><td colspan="4">N</td></tr> <tr><td colspan="2">NW</td><td colspan="2">NE</td></tr> <tr><td style="width: 25px; height: 25px;">X</td><td></td><td></td><td></td></tr> <tr><td colspan="2">SW</td><td colspan="2">SE</td></tr> <tr><td colspan="4">S</td></tr> </table> </div> <div style="width: 50%;"> 4 DEPTH OF WELL <u>20</u> ft WELL'S STATIC WATER LEVEL <u>1</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div style="width: 30%;"> 5 Public Water Supply 6 Oil Field Water Supply <u>7 Domestic (Lawn & Garden)</u> 8 Air Conditioning </div> <div style="width: 30%;"> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div> Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No </div> </div>					N				NW		NE		X				SW		SE		S							
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5	TYPE OF BLANK CASING USED: <u>1 Steel</u> 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter in. Was casing pulled? Yes No <u>X</u> If yes, how much Casing height above or below land surface in.																												
6	GROUT PLUG MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div style="width: 30%;"> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div style="width: 30%;"> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> </div> <u>16 Other (specify below)</u> <u>Termite treatment</u> Direction from well? How many feet?																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">0</td> <td style="text-align: center;">Cement</td> </tr> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">3</td> <td style="text-align: center;">Bentonite</td> </tr> <tr> <td style="text-align: center;">20</td> <td style="text-align: center;">10</td> <td style="text-align: center;">Sand / bleach</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	3	0	Cement	10	3	Bentonite	20	10	Sand / bleach												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/13/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>620</u> This Water Well Record was completed on (mo/day/year) <u>8/14/02</u> under the business name of <u>JME Enterprises</u> by (signature) <u>[Signature]</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																													