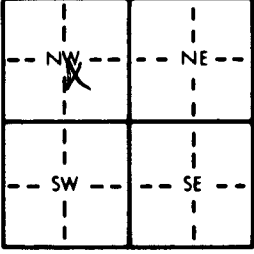


017055

MW E-6

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>SW 1/4 Santa Fe & Funston</u>		Fraction <u>NW 1/4 SE 1/4 NW 1/4</u>	Section Number <u>33</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>City of Wichita</u> <u>1900 E 9th St.</u> <u>Wichita KS</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>32.5</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>17.5</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to <u>32.5</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter _____ in. to <u>11.7</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>Flush</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>3ch</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____ 3 Torch cut SCREEN-PERFORATED INTERVALS: From <u>11.7</u> ft. to <u>31.7</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>32.5</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.		CASING JOINTS: Glued _____ Clamped _____ Welded _____ <u>Threaded</u> <u>Flush</u>			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> <u>4 Other</u> Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	2	Clay			
2	32	Sand			
32	32.5	Clay, weathered Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>5/3/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4/3/02</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Alison M. [Signature]</u>					