| . LOCATI  | TION OF WATER WELL:                            | FRACTION                                | Water Well Record     | Form WWC-5                      | KSA 82a-1212<br>Section Number | Township Number  | Donas Number                               |
|---|--|---|-----------------------|---------------------------------|--------------------------------|--|--|
| ப்  | Sedgwick                                       | NW 1/4                                  | SE <sub>1/4</sub> N   | TE 1/4                          | 3 3                            | Township Number  | Range Number                               |
|   | and direction frem nearest town or             | 4/7                                     |                       | 17                              |                                | T 21 S   | R IE E/W                                   |
| 1/4 m. S. of Harry on W. side of K15 Wichita, Kansas  |  |   |                       |                                 |                                |  |  |
| WATER WELL OWNER: WICHITA, CITY OF  |  |   |                       |                                 |                                |  |  |
| 1   | •  | N. Main                                 |                       |                                 |                                | Board of Agriculture,  | , Divivsion of Water Resource              |
|   |  | hita, Kansas                            |                       | Application Number: 20030011    |                                |  |  |
|   | E WELL'S LOCATION WITH<br>IN SECTION BOX:      |   | MPLETED WELL          | 40                              | ft. ELE<br>ft.                 | VATION:  | 2 6  |
| t   r   | N  | Depth(s) groundw<br>WELL'S STATIC W     |                       | 1<br>FT.                        |                                | 2 ft.<br>RFACE MEASURED ON mo/day/yr   | 3 ft.<br>2-1-2003                          |
|   | NIP .  | Pump tes                                |                       | water was                       |                                | after hours pu   |  |
|   | NW - NV  | Est. Yield                              |                       | water was                       |                                | after hours pu   |  |
| M Mil M   | J  | E Bore Hole Diameter                    | 12 in.                | to 40                           | ft.                            | and in.  |  |
| -   | 1  | WELL WATER TO                           |                       | 5 Public water                  |                                |  | Injection well                             |
|   | SW SE  | 1 Domestic 2 Irrigation                 |                       | 6 Oil field war<br>7 Lawn and g |                                | 9 Dewatering 12<br>0 Monitoring well   | Other (Specify below)                      |
|   |  | Was a chemical/bact                     |                       | ·                               |                                | •  | mo/day/yr sample was                       |
|   | S  | submitted                               | eriological sample se | IDIIIILLEG TO D                 | -                              |  | X No                                       |
| 5 TYPI  | E OF CASING USED:                              |   | 5 Wrought iron        | 8                               | Concrete tile                  |  | Glued X Clamped                            |
| 1 Steel   | 3 RMP (SR)                                     | )                                       | 6 Asbestos-Cemer      | at 9                            | Other (Specify be              |  | Welded                                     |
| 2 PVC   | _  | 2.4                                     | 7 Fiberglass          | SD                              | R-26                           |  | Threaded                                   |
| 1   | sing Diameter 8                                | in. to 20                               | ft., Dia              | in.                             | to                             | ft., Dia in.   | to ft.                                     |
|   | eight above land surface<br>F SCREEN OR PERFOR |   | weight 5.             |                                 | lbs. / ft.<br>PVC              | Wall thickness or gauge No.<br>10 Asbestos-cer   | .332<br>nent                               |
| 1 Steel   |  |   | 5 Fiberglass          | _                               | RMP (SR)                       | 11 other (speci  |  |
| 2 Brass   | s 4 Galvanized s                               | teel                                    | 6 Concrete tile       | 9                               | ABS                            | 12 None used (   |  |
| l .   | OR PERFORATION O                               | PENING ARE:                             |                       | ed wrapped                      |                                | 8 Saw cut  | 11 None (open hole)                        |
| 1 Contino   | 5 14111  |   | 6 Wire                | wrapped                         |                                | 9 Drilled holes  |  |
| 1   | •  | punched                                 | 7 Torch               |                                 |                                | 10 Other (specify)   |  |
| SCREEN-   | -PERFORATION INTE                              |   |                       | to 40                           | ft., From                      | ft. to   |  |
|   | CDAVEL DACK INTE                               | from<br>RVALS: from 20                  | ft.                   | to<br>to 40                     | ft., From                      |  |  |
| GRAVEL PACK INTERVALS: from from  |  |   | n.<br>ft.             | ,                               |                                |  |  |
|   |  | nt cement 2 C                           | Cement grout          | 3 Ben                           |                                | 4 Other bentonite  |  |
| 1   | tervals: From 0                                | ft. to 20                               | ft. From ft. to       |                                 |                                | ft. From   | ft. to ft.                                 |
| What is the nearest source of possible con  1 Septic tank 4 Lateral line  |  |   | 7 Dit prim            |                                 | 10 Livestoc                    |  | Abandon water weli                         |
| 1 Septic tank 4 Lateral lin 2 Sewer lines 5 Cess pool   |  |   |                       |                                 | 11 Fuel sto<br>12 Fertiliz     | 13   | Oil well/Gas well<br>Other (specify below) |
| 1   | 5 00   | ss pooi<br>epage pit                    | 9 Feedyard            |                                 |                                | ide storage  | Other (specify below)                      |
| Direction from well? West How many feet? 10   |  |   |                       |                                 |                                |  |  |
| FROM  | TO   | LITHOLOGIC LOG                          |                       | FROM                            | то                             | PLUGGING INT   | ERVALS                                     |
| 0 4<br>4 1  |  | *************************************** |                       |                                 |                                | A  |  |
|   | 15 clay<br>20 fine sand                        | d                                       |                       |                                 |                                | ////   |  |
|   | 30 coarse sa                                   |   |                       |                                 |                                |  |  |
| 30 4  | 40 shale                                       |   |                       |                                 |                                |  |  |
|   |  |   |                       |                                 |                                |  |  |
| ļ   |  |   |                       |                                 |                                |  |  |
|   |  |   |                       |                                 |                                |  |  |
|   |  |   | W/2-808-40-4          |                                 |                                |  |  |
|   |  |   |                       |                                 | <b>-</b>                       | A ANTHONY AND INCIDENCE AND IN |  |
|   |  |   |                       |                                 |                                |  |  |
|   |  |   |                       |                                 |                                |  |  |
|   |  |   |                       |                                 |                                |  |  |
| $oxed{oxed}$  |  |   |                       |                                 |                                |  |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and |  |   |                       |                                 |                                |  |  |
| was completed on (mo/day/year)  |  |   |                       |                                 |                                |  |  |
| (mo/day/yr)2-3-2003   |  |   |                       |                                 |                                |  |  |
| Under the business name of Harp Well & Pump Service, Inc by (signature) Todd S. Harp  |  |   |                       |                                 |                                |  |  |
|   |  |   |                       |                                 |                                |  | ,  |