

MW-2

WATER WELL RECORD

Form WWC-5

KSA 82a-1212 ID No.

00335089

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>8</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>6' N and 3' E of NE Corner of building at 223 E. 21st St. N, Wichita, KS Property</u>					
2 WATER WELL OWNER: <u>TPI Petroleum, Inc.</u>					
RR#, St. Address, Box #: <u>5590 Havana Street</u>					
City, State, ZIP Code: <u>Denver, CO 80239</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: <u>1312.68 (TOC)</u>			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered: <u>15.98</u> ft. 2. <u>15</u> ft. 3. <u>15</u> ft.			
		WELL'S STATIC WATER LEVEL: <u>15.98</u> ft. below land surface measured on mo/day/yr <u>6/12/01</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8.5</u> in. to <u>20</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
1 Domestic		3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	7 Domestic (lawn & garden)	9 Dewatering	12 Other (Specify below)
<u>10 Monitoring well MW-2</u>					
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
<u>10.2</u> in. to <u>10</u> ft. Dia		<u>7 Fiberglass</u>	<u>Threaded Flush</u>		
Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface: <u>Flush</u> in., weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>5040</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
9 ABS					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>4 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut					
10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>2</u> ft. to <u>8</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	<u>1 Fuel storage</u>	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>1</u>	<u>Asphalt</u>			
<u>1</u>	<u>3</u>	<u>Fill Dirt</u>			
<u>3</u>	<u>7</u>	<u>Sandy silt-brown, Very fine sand</u>			
<u>7</u>	<u>12</u>	<u>Silty sand-tan, Very fine to fine</u>			
<u>12</u>	<u>14.5</u>	<u>Clayey sand-tan/grey, Very fine to fine sand</u>			
<u>14.5</u>	<u>20</u>	<u>Sand-tan, Very fine to fine grained</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1/23/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>1/20/03</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Alison M. Smith</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					