

MW-4

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

00335010

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 NE 1/4 NE 1/4	8	T 27 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city? 33' south & 20' west of NW corner of building at 223 E 21st St. N, Wichita, KS					
2 WATER WELL OWNER: HPI Petroleum, Inc.					
RR#, St. Address, Box # : 5510 Havana Street				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Derby, CO 80239				Application Number: 1314.65 (see)	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 22.1 ft. ELEVATION: 1314.65 (see)			
		Depth(s) Groundwater Encountered: 17.04 ft. 2. 17.5 ft. 3. 17.5 ft.			
		WELL'S STATIC WATER LEVEL: 17.04 ft. below land surface measured on mo/day/yr 6/12/01			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: 8.5 in. to 22.1 in. to _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well MW-4			
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. X ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		6 Asbestos-Cement	
2 PVC		4 ABS		7 Fiberglass	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface: Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. 3440		CASING JOINTS: Glued _____ Clamped _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel	
2 Brass		4 Galvanized steel		6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 12.1 ft. to 22.1 ft., From _____ ft. to _____ ft.		11 Other (specify) _____		12 None used (open hole)	
GRAVEL PACK INTERVALS: From 10 ft. to 22.1 ft., From _____ ft. to _____ ft.		13 None used (open hole)		14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 1 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well?		How many feet?		10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/23/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 531 This Water Well Record was completed on (mo/day/yr) 1/30/03 under the business name of Geotechnical Services, Inc. by (signature) <i>Alison M. [Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					