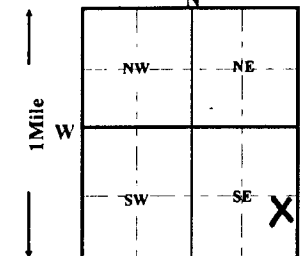


1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>NE 1/4 SE 1/4 SE 1/4</b>		Section Number <b>33</b>	Township Number <b>T 27 S</b>		Range Number <b>18E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>Intersection of Hydraulic &amp; Southeast Blvd. Wichita, Kansas</b>								
WATER WELL OWNER: <b>WICHITA, CITY OF</b> RR#, ST. ADDRESS, BOX #: <b>455 N. Main</b> CITY, STATE, ZIP CODE: <b>Wichita, Kansas</b>				Board of Agriculture, Division of Water Resource Application Number: <b>20030016</b>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <b>40</b> ft. ELEVATION: Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft. WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>2-12-2003</b> Pump test data: Well water was <b>ft. after</b> hours pumping <b>gpm</b> Est. Yield <b>gpm</b> Well water was <b>ft. after</b> hours pumping <b>gpm</b> Bore Hole Diameter <b>12</b> in. to <b>40</b> ft. and in. to ft. WELL WATER TO BE USED AS: <b>5</b> Public water supply <b>8</b> Air conditioning <b>11</b> Injection well <b>1</b> Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below) <b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <b>No X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No						
5 TYPE OF CASING USED: <b>1</b> Steel <b>3</b> RMP (SR) <b>5</b> Wrought iron <b>8</b> Concrete tile CASING JOINTS: <b>Glued X Clamped</b> <b>2</b> PVC <b>4</b> ABS <b>6</b> Asbestos-Cement <b>9</b> Other (Specify below) <b>Welded</b> <b>7</b> Fiberglass <b>SDR-26</b> <b>Threaded</b> Blank casing Diameter <b>8</b> in. to <b>20</b> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <b>12</b> in., weight <b>5.52</b> lbs. / ft. Wall thickness or gauge No. <b>.332</b> TYPE OF SCREEN OR PERFORATION MATERIAL: <b>1</b> Steel <b>3</b> Stainless Steel <b>5</b> Fiberglass <b>8</b> RMP (SR) <b>11</b> other (specify) <b>2</b> Brass <b>4</b> Galvanized steel <b>6</b> Concrete tile <b>9</b> ABS <b>12</b> None used (open hole) SCREEN OR PERFORATION OPENING ARE: <b>1</b> Continuous slot <b>3</b> Mill slot <b>5</b> Gauzed wrapped <b>8</b> Saw cut <b>11</b> None (open hole) <b>2</b> Louvered shutter <b>4</b> Key punched <b>6</b> Wire wrapped <b>9</b> Drilled holes <b>7</b> Torch cut <b>10</b> Other (specify) SCREEN-PERFORATION INTERVALS: from <b>20</b> ft. to <b>40</b> ft., From ft. to ft. GRAVEL PACK INTERVALS: from <b>20</b> ft. to <b>40</b> ft., From ft. to ft. from ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: <b>1</b> Neat cement <b>2</b> Cement grout <b>3</b> Bentonite <b>4</b> Other <b>bentonite hole plug</b> Grout Intervals: From ft. to ft. From ft. to ft. From <b>0</b> ft. to <b>20</b> ft. What is the nearest source of possible contamination: <b>1</b> Septic tank <b>4</b> Lateral lines <b>7</b> Pit privy <b>10</b> Livestock pens <b>14</b> Abandon water well <b>2</b> Sewer lines <b>5</b> Cess pool <b>8</b> Sewage lagoon <b>11</b> Fuel storage <b>15</b> Oil well/Gas well <b>3</b> Watertight sewer lines <b>6</b> Seepage pit <b>9</b> Feedyard <b>12</b> Fertilizer storage <b>16</b> Other (specify below) <b>13</b> Insecticide storage Direction from well? <b>East</b> How many feet? <b>10</b> FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <b>0</b> <b>4</b> <b>topsoil</b> <b>0</b> <b>0</b> <b>4</b> <b>12</b> <b>clay</b> <b>4</b> <b>4</b> <b>12</b> <b>20</b> <b>fine sand</b> <b>12</b> <b>12</b> <b>20</b> <b>30</b> <b>coarse sand</b> <b>20</b> <b>20</b> <b>30</b> <b>40</b> <b>shale</b> <b>30</b> <b>30</b>								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>2-12-2003</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>2-14-2003</b> Under the business name of <b>Harp Well &amp; Pump Service, Inc</b> by (signature) <b>Todd S. Harp</b>								