

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEOGWICK</u>		<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>20</u>	<u>T 27 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>North Parking lot 300 N. Melan Blvd Wichita Ks</u> <u>MW# 9</u>					
2 WATER WELL OWNER: <u>Four Seasons Cleaners KOWE C2-087-70841</u>					
RR#, St. Address, Box # : <u>646 N. West St</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Wichita Ks 67203</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL: <u>3.7</u> ft. ELEVATION:					
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>16.20</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>8</u> in. to <u>3.7</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <input checked="" type="checkbox"/> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u> </u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u> </u> No <u> </u>					
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
<input checked="" type="checkbox"/> PVC 4 ABS 7 Fiberglass Threaded <u>X</u>					
Blank casing diameter <u>2</u> in. to <u>2.7</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface: <u>0</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot <input checked="" type="checkbox"/> Mill slot <u>0.10</u> 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.					
SCREEN-PERFORATED INTERVALS: From <u>3.7</u> ft. to <u>2.7</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>3.7</u> ft. to <u>2.3</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other					
Grout Intervals: From <u>1.7</u> ft. to <u>0.3</u> ft., From <u>2.3</u> ft. to <u>1.7</u> ft., From ft. to ft.					
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
<input checked="" type="checkbox"/> Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>SE</u> How many feet? <u>160'</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
<u>6</u> <u>1</u> <u>Topsoil</u>					
<u>1</u> <u>5</u> <u>Med Bed Sand</u>					
<u>10</u> <u>25</u> <u>Fine to Medium sand</u>					
<u>25</u> <u>36</u> <u>6/8 INCREASE w Depth</u>					
<u>36</u> <u>37</u> <u>Coarse Sand some gravel</u>					
<u>37</u> <u>37</u> <u>Blue Gray Willington shale</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-7-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>525</u> This Water Well Record was completed on (mo/day/yr) <u>3-15-03</u> under the business name of <u>FUNKER DRILLING SERVICE INC</u> by (signature) <u>Sh L K</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					