WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO._____

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
				RIE ENV
County: SENGWICK	city street address of well it loc	ated within city?	Tats	
2 H West of air renditioner-exterior 2373 S. Erie, Wichita KS 2 WATER WELL OWNER: John O'Gorman 1129 Governor Ct. RR #, St. Address, Box #: City, State, ZIP Code : Wichita KS 67207 Board of Agriculture, Division of Water Resources Application Number: Unknown				
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL				
WELL WAS USED AS:				
W NE E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G 8 Air Conditioning	ly 10 Monitorir arcent 11 Injection 12 Other	ng Well Well
SW SE SE Was a chemical / bacteriological sample submitted to Department? Yes No				
S Water Well Disinfected: Yes No				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement group 3 Bentonite 4 Other				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water of 15 Oil well/Gas well 		cify betgw)
Direction from well? NORTH How many feet?				
FROM TO PL	UGGING MATERIALS]		
103 O Tops	ÐÌ			
10 3 Bin	tonite			
30 10 Cem	rent bleac	<u>-</u>		
7 CONTRACTOR'S OF, LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9 (mo/day/year) 1.5 0.7 9 Mater Well, Contractor's themse No. 6.2.8 This Water Well Record was completed on (mo/day/year) 9 1.5 0.7 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7 0.7 9 1.5 0.7				
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press tirmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.				