

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Location changed to:

Section-Township-Range: 32-27S-1W

32-27S-1E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NE NW

NE NE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: well address, city street map, and
Wichita East 1:24,000 topo. map.

initials: DR date: 4/18/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

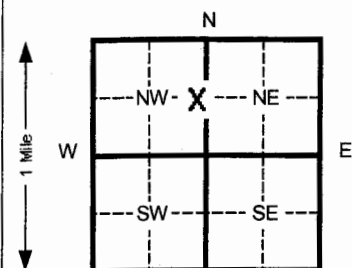
611 W Harry

RR#, St. Address, Box # : **4522 Rushwood**
City, State, ZIP Code : **Wichita, Ks 67266**

Board of Agriculture, Division of Water Resources
Application Number:

4 DEPTH OF COMPLETED WELL

26 ft. ELEVATION:



WELL'S STATIC WATER LEVEL	NA	ft. below land surface measured on mo/day/yr	NA
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Pump test data:		Well water was	Et after	Hours pumping	Gpm
Est. Yield	Gpm:	Well water was	Et after	Hours pumping	Gpm

Est. Field	Spm.	Well water was	Ft. after	Hours pumping	Spm.
Bore Hole Diameter	8.625	In. to	26	ft and	In. to

Bore Hole Diameter	8.025	In. to	20	ft. and		In. to		ft.
WELL WATER TO BE USED AS:	5	Public water supply	8	Air conditioning	11	Injection well		

1 Domestic	3 Feed lot	5 Public water supply	7 Air conditioning	9 Injection well
2 Industrial	4 Oil field water supply	6 Oil field water supply	8 Dewatering	10 Other (Specify below)

2. Irrigation 4. Industrial 7. Lawn and garden (domestic) 10. Monitoring well

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well CB-2

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was _____

Submitted _____ Water Well Disinfected? Yes _____ No **X**

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
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6 Asbestos-Cement 9 Other (specify below) Welded

7 Fiberglass	Threaded	X
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Blank casing diameter **2** in. to **6** ft.,
Dia In. to ft., Dia in. to ft.

Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

TEEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot
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2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

TEEN-PERFORATED INTERVALS: From **6** ft. to **26** ft. From _____ ft. to _____ ft.

	ft.	to		ft.	From	ft.	to		Ft.
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SAND PACK INTERVALS: From 4 ft. to 26 ft. From _____ ft. to _____ ft.

From	ft. to	ft. From	ft. to	Ft.
10	10	10	10	10
20	20	20	20	20
30	30	30	30	30
40	40	40	40	40
50	50	50	50	50
60	60	60	60	60
70	70	70	70	70
80	80	80	80	80
90	90	90	90	90
100	100	100	100	100

6	GROUT MATERIAL:			
	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Native silts/clays

Grout Intervals From 3 **2** ft. to **4** ft. From 2 **0** ft. to **2** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
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2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
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3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site

Direction from well?				
			How many feet?	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **04/14/03** And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **04/18/03**

under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.