

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: <u>SEDGWICK</u> <u>NW 1/4 NW 1/4 SE 1/4</u>	<u>6</u>	<u>6</u>	<u>T28S</u>	<u>R1</u> E/W																											
Distance and direction from nearest town or city street address of well if located within city? <u>exterior - 2452 Riverlawn, Wichita KS 67203</u>																																
2	WATER WELL OWNER: <u>Betty Crider</u> <u>2452 Riverlawn</u> <u>Wichita, KS 67203</u>																															
RR #, St. Address, Box #: City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>Unknown</u>																														
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>17</u> ft.																													
<div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%;">NW</td> <td style="width: 25%;"></td> <td style="width: 25%;">NE</td> <td style="width: 25%;"></td> </tr> <tr> <td></td> <td style="text-align: center; vertical-align: middle;">X</td> <td></td> <td></td> </tr> <tr> <td>SW</td> <td></td> <td>SE</td> <td></td> </tr> </table> <div style="text-align: center;">S</div> <div style="display: flex; justify-content: space-between; width: 100%;"> W E </div>		NW		NE			X			SW		SE		WELL'S STATIC WATER LEVEL <u>2</u> ft.																		
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No																																
5	TYPE OF BLANK CASING USED:																															
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Blank casing diameter <u>6</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>2-6 ft.</u> Casing height above or below land surface <u>30</u> in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u> 4 Other																															
Grout Plug Intervals: From <u>10</u> ft. to <u>6</u> ft., From <u>6</u> ft. to <u>25</u> ft., From to ft.																																
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/29/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>628</u> This Water Well Record was completed on (mo/day/year) <u>5/29/03</u> under the business name of <u>Enterprise</u> by (signature) <u>[Signature]</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																