

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Seclawick</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>33</u>	T <u>27</u> S <u>1</u>	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>In Alley ~100' East of intersection of Pawnee/Broadway Wichita, KS</u>					
2 WATER WELL OWNER:		<u>City of Wichita</u> RR#, St. Address, Box #: <u>455 N. Main</u> City, State, ZIP Code: <u>Wichita, KS 67202</u>			
		Board of Agriculture, Division of Water Resources Application Number: <u>MW-19A</u>			
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL			
AN "X" IN SECTION BOX:		26 ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>18.40</u> ft. 2. <u>18.40</u> ft. 3. <u>4110/03</u> ft. WELL'S STATIC WATER LEVEL <u>18.40</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter. <u>3.5</u> in. to <u>26</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued. _____ Clamped. _____			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Welded _____ Threaded. <u>X</u>			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface. _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCM 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage			
Direction from well? <u>North</u>		How many feet? <u>~1500</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Sandy silt			
4	7	Silty clay			
7	9	Sand, fine, poorly sorted			
9	12	Sand, med grained, well sorted			
12	16	Sand, med grained w/ small gravel, well sorted			
16	22	Sand, med, well sorted			
22	26	Sand, coarse grained w/ gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/12/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>710</u> This Water Well Record was completed on (mo/day/yr) <u>4/18/03</u> under the business name of <u>Below Ground Surface, Inc.</u> by (signature) <u>[Signature]</u>					