

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>32</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Intersection of Blake/Broadway in city right-of-way Wichita, KS</u>					
2 WATER WELL OWNER: <u>City of Wichita</u> RR#, St. Address, Box #: <u>455 N. Main</u> City, State, ZIP Code: <u>Wichita, KS 67202</u>			<u>MW-23A</u> Board of Agriculture, Division of Water Resources Application Number: _____		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>26</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>18</u> ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>17.8</u> ft. below land surface measured on mo/day/yr <u>4/10/03</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>3.5</u> in. to <u>26</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ 7 Fiberglass _____ Threaded _____ Blank casing diameter <u>1</u> in. to <u>16</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>			
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>16</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____					
Grout Intervals: From <u>2</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>10</u> Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11</u> Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? <u>North</u> How many feet? <u>2450</u>					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0 7		Silty-Clay			
7 19		Sand, med grained, poorly sorted			
19 26		Sand, coarse w/small gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/3/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>710</u> This Water Well Record was completed on (mo/day/yr) <u>4/10/03</u> under the business name of <u>Belowground Surface, Inc.</u> by (signature) <u>[Signature]</u>					